

# The War Cry

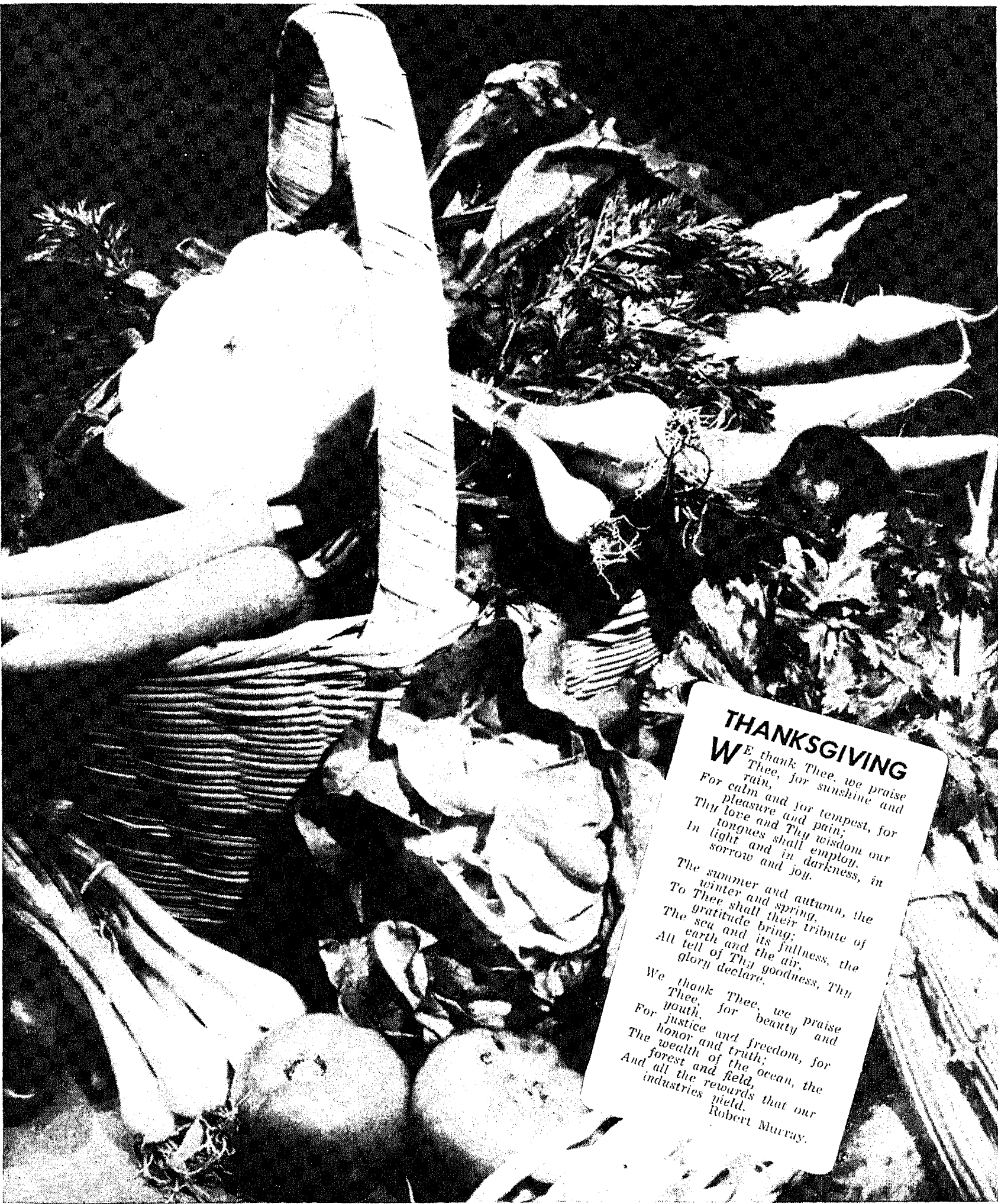


OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, ALASKA, NEWFOUNDLAND & BERMUDA

No. 3072. Price Five Cents

TORONTO, SATURDAY, OCTOBER 9, 1913

Benjamin Orames, Commissioner



## THANKSGIVING

**W**E thank Thee, we praise  
Thee, for sunshine and  
rain, for calm and for tempest, for  
pleasure and pain;  
Thy love and Thy wisdom our  
tongues shall employ,  
In light and in darkness, in  
sorrow and joy.

The summer and autumn, the  
winter and spring,  
To Thee shall their tribute of  
gratitude bring;  
The sea and its fullness, the  
earth and the air,  
All tell of Thy goodness, Thy  
glory declare.

We thank Thee, we praise  
Thee, for beauty and  
For justice and freedom, for  
honor and truth;  
The wealth of the ocean, the  
forest and field,  
And all the rewards that our  
industries yield.  
Robert Murray.

# Sermons without Texts

## FREE AND GRATEFUL SERVICE

**T**HERE are times when callers at the front door request a contribution for some worthy object; and I've been amused by the way the Master's words to His disciples are sometimes used: "Freely ye have received, freely give."

Some people never look into the Bible except to find a Scripture whose wording will just suit their purpose at the moment. Those old cobwebby ones about taking a little wine for the stomach's sake; Jesus making wine at the wedding feast and others that are grossly misinterpreted, of course, are stock phrases of the liquor distillers.

This one about free giving isn't about money at all; it's about service; service to "other lost sheep," Jesus called them. He reminded the disciples when He was sending them out to preach the Kingdom of God, that they had received freely of God's grace; to give freely of themselves to others.

There's quite a general impression that one can buy oneself off from rendering this service by giving some of the money we accumulate in one way and another. That is all well and good, but it can't be done in this way. Almost with the same breath Jesus followed up this reminder by saying: "Don't take any money with you; your needs will be supplied."

**D**EAR old Peter stated things clearly when he said to the lame man in the temple: "Silver and gold have I none; but such as I have give I unto thee." And he took him by the hand and lifted him up.

Oh, praise God! That's it. We who have received so much of mercy from God — if we haven't a cent we can reach down and lift up some other needy sinner — one of Jesus' lost sheep. Can't we? There just isn't any substitute for this kind of service for God. It's the giving of self in gratitude for what God has so freely given to us.

**I** KNOW a grand little woman in the Central West who typifies, I think, in a splendid way just what Jesus hopes we will do. She married

**FOR** sun-lighted far-off peaks of hope,  
**FOR** a strong range of confidence,  
**FOR** foothills of sustaining Grace,  
**FOR** the underlying plains of faith.

### WE THANK THEE

a drunkard one day. Loved him, of course. And love always dreams it can make over even a drunkard. But it seldom does. Like my dear old mate, the little woman waded through hell trying to make this dream come true; but also like her, she held on desperately and helped, hoping that one day she would divorce the man from her only real rival—drink. One day God stepped in and gave the little woman the help she needed, and between them, the husband, who had long ceased to be himself, was restored to her in his right mind. Her cup was then running over with joy, she wrote me.

**S**EE that you receive Christ with all your heart. As there is nothing in Christ that may be refused, so there is nothing in you from which He must be excluded.

John Flavel.

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And now—something like Peter—this couple, who haven't any too much of this world's goods to give away, for drunkards never lay up treasure either on earth or in heaven, are rendering consecrated service to drunken humanity in return for the blessing of love and sobriety and peace that God has brought into their lives, so long almost beaten to death by the devil's most efficient helper, booze.

**V**ISITING at the little woman's home I imbibed its atmosphere of loving service. She and her husband, now a grand good man, as she is an unusual woman, stand ready, like life-saving guards, to rush on call and at all hours, to the help of any drunkard who may need the kindly hand of these two people who know so well the way out of the dilemma he is in. Let the telephone bell ring and a voice say: "Jim So and So has slipped. He is in the saloon at so and so," and they're off to help drunken Jim. I have known them to bring the drunk home, feed him, put him in the guest room and keep him until he is fit to go straight again, even if it's a week or two. They're so kind to him that he really can't understand. It must come from God himself. It does. That couple belong to God. It was He who brought peace into their life and home. They freely give now as He so freely gave to them. The creed they believe in runs something like this:

"So many gods, so many creeds, so many paths that wind and wind!

When just the art of being kind is what this sad world needs."

There's no sense in giving our money if we don't give ourselves along with it. The first isn't any good as an uplifter without the other. Remember Peter—"he lifted him up."

## :: Harvest Time ::



**WANDERER** stood by a country gate  
And gazed on the golden corn,  
While her wretched soul cried out "Too late,  
Your harvest is weed and thorn."

And she pressed her head on her hand and wept,  
For what would her reaping be:  
Not one ear of precious grain could be swept  
In her weed-filled granary.

Hopelessly ached the world-travelled heart,  
Black was it now with despair,  
Till a touch on her shoulder made her start,  
She turned with a frightened stare.

It was only a little Army lass,  
But soon all the tale was told  
Of the sin-stained years she had had to pass,  
And all for the greed of gold.

"It is too late to sow new seed," she cried,  
"My harvest is one of tares."  
"Gather them up," said the lass at her side,  
"Jesus in all sorrow shares."

"With His own dear Blood He will wash your heart,  
Trust Him and sin cannot grow,  
He's waiting to help you make a fresh start  
And teach you good seed to sow."

## THE WAR CRY

Official Organ of The Salvation Army in Canada, Alaska, Newfoundland, and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Commissioner. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto, Ont.

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TORONTO, SATURDAY, OCTOBER 9, 1943

## Daily Devotions

### Helpful Thoughts For Everyone

**SUNDAY:** And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing and honor, and glory, and power, be unto Him that sitteth upon the Throne, and unto the Lamb for ever and ever.—Rev. 5:13.

Such will be the mighty song of the Blood-washed throng — that greatest of choirs making music to the perfect goodness of God who redeemed them out of every nation by His Blood.

*Crown Him with many crowns,  
The Lamb upon His Throne,  
Hark! how the heavenly anthem  
drowns  
All music but its own.*

**MONDAY:** Take, eat, this is My body, which is broken for you.—I Cor. 11:23, 24.

Diet plays a very important part in providing healthy minds and bodies. Scientific feeding of infants has accomplished wonders. Here is God's instruction for His children. If disregarded, spiritual malnutrition occurs, followed by death.

*He gave Himself in either kind,  
His precious Flesh, His precious  
Blood;  
In Love's own fullness thus de-  
signed  
Of the whole man to be the  
Food.*

**TUESDAY:** And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. Mark 11:25.

Resolve to let God take out of your life that weakening influence of harboring something against another person. Make way for the smile of our Father's approval.

*O Lord forgive as we forgive,  
And in Thy favor let us live.*

**WEDNESDAY:** The Lord hath sworn . . . Surely I will never forget any of their works.—Amos 8:7.

War lords—and others—forget that oppression, injustice, wrongs to the poor, the weak, the unfortunate, of whatever race or color will bring retribution of wrath from God as surely as He lives.

*To be left alone,  
And face to face with my own  
crime  
Has been just retribution.*  
Longfellow.

**THURSDAY:** And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.—Rev. 6:1.

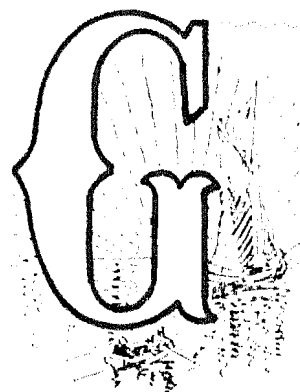
John was allowed to view the whole road of time until it met the gates into eternity. Along that highway were scenes of "blood, sweat and tears" but at the end he saw the ultimate purposes of the Creator worked out. It is good these days to take the long view of faith.

*In hope that sends a shining ray  
Far down the future's broad'ning  
way.*

**FRIDAY:** And the Lord said unto him, Go through the midst of the city . . . and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.—Ezekiel 9:4.

In Jerusalem, the place which God intended to be a standard of righteousness for the whole earth, was found exceeding wickedness, but He knew and marked for safety the few deeply troubled over sinful conditions, jealous for the honor of God. In the midst of corruption and indifference, the Lord's eye is upon those whose heart is burdened for the people. He will keep the man or woman who refuses to give up, and go with the crowd.

*O God of mercy, when?  
Not kings alone, but nations!  
(Continued on page 10)*

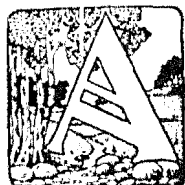


# God-Inspired Gratitude

## A Thanksgiving Day Meditation

"Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him and bless His name."—Psalm 100:4.

"We owe Thee thankfulness and praise,  
Who givest all."



AS another Thanksgiving Day draws near dwellers on the North American continent may well look back on the happenings of the past twelve months, and again thank God for all His mercies. No enemy has invaded these shores. No large-scale destruction of life and property has occurred, and rationing regulations notwithstanding, few families have gone short of the necessities of life.

One indubitable evidence of the goodness and providence of God—in spite of the sorry mess unregenerate man has made of things—is the ever-increasing supply of foodstuffs and produce in most parts of the country, thus bearing out the truth of the Divine promise, "WHILE THE EARTH REMAINETH, SEED-TIME AND HARVEST, AND COLD AND HEAT, AND SUMMER AND WINTER, AND DAY AND NIGHT SHALL NOT CEASE."

Here and there may occur a shortage or famine, man may suffer want for a season, but generally speaking, the good, rich soil which was in the beginning blessed by the Creator continues, without fail, to bring forth abundantly, in response to the labor of man.

### A Sign of the Divine Image

Another proof of the beneficence of the Creator, is the spirit of giving to be found in His people everywhere. Generosity, perhaps, is one of the many signs that man is made in God's image, and that he carries within him some of the Divine attributes.

Then again there are Christian givers who of themselves and their talents give and live for the love of Him who gave Himself for them. All they do comes from fully-surrendered hearts and lives. They are included in the two classes of givers which have already been mentioned, and are also included in the third. They are thrice-blessed people, who confer upon the poor and needy spiritual blessings of immense worth.

IF you belong to the first class of thankful givers, you are blessed because Christ has said, "IT IS MORE BLESSED TO GIVE THAN TO RECEIVE."

If you belong to the second class, whose deeds are as silent and as fragrant as the flowers of the field, your reward is sure, because the Rewarder fails not to record one good deed, however small. Nothing misses His kindly scrutiny.

### Possess Both Reward and Rewarder

But if you are numbered with those, who give as unto Christ and in His Name, you are blessed by the possession of the Giver of Blessings, and a disciple who gives even a cup of cold

## IN REFLECTIVE MOOD

WHENEER I find my mental state  
Is such as to bemoan my fate,  
I take a stroll along the street  
And look upon the folk I meet.

The lame, the halt, the blind, the weak  
Are never very far to seek.  
Some faces are by Nature marred,  
And some by sin and sadness scarred.

In chastened mood I wander back,  
Reflecting that what others lack  
Has been on me bestowed in love  
By God Who rules in heaven above.

For health and strength, for ears to hear,  
A mind that's sound, companions dear,  
For work to do, for eyes to see,  
My thanks I render, Lord, to Thee.

David Effaye.

water "In His Name," shall in no wise lose his reward—or his Rewarder.

True indeed are the Master's words: "GIVE AND IT SHALL BE GIVEN UNTO YOU; GOOD MEASURE, PRESSED DOWN AND SHAKEN TOGETHER, AND RUNNING OVER."

Then again, dwellers in free lands have cause for thanksgiving, inasmuch as there are indications—like the first streaks of dawn—of the shortening of the global conflict which plunged the nations into darkness and sorrow four years or more ago. Prayer and faith will yet prevail,

and it should never be forgotten that it is God who "maketh wars to cease unto the ends of the earth."

TRUE thankfulness to God is prompted by the grateful consciousness of what He is, in His unvarying love, wisdom, and power, rather than of what He has done in this or that particular. Without a sense of God's personality, thanksgiving towards Him is an impossibility. It was consciousness of this which caused David to say, "O give thanks unto the Lord, for He is good, for His mercy endureth for ever. The earth is full of the goodness of the Lord."

### Thankful Under All Circumstances

Is it possible to be thankful under all circumstances? Doubtless it is. Paul bids followers of Christ to "give thanks always for all things, in the name of our Lord Jesus Christ, to God, even the Father!" But there are occasions when joy may be chastened with sorrow.

The husband and father who gathers an unbroken family circle around the home table at the close of the year has cause for gratitude in the presence of all the dear ones there; but he who sees before him at that time an empty chair of a dearly-loved one can thank God with a full heart for the precious memories that cluster about that chair, and for the assurance that all is well, in God's providence, for those who are taken and those who are left.

He who is free from sickness and pain and special sorrow can see in his state peculiar cause for thankfulness to God; but he who has sickness and pain and sorrow in God's ordering, has as good reason for thankfulness. The Bible is explicit in its declarations on this point. It says, "Blessed are they that mourn," not blessed are they who never know grief. "Happy is the man who God correcteth," not happy is the man whom God never disturbs. "Whom the Lord loveth He chasteneth," not whom the Lord loves He spares from trial. Pain, suffering and sorrow are often sent by God to draw us nearer to Himself and even when such are caused by the cruelty or neglect of others the affliction is overruled by Him for our good.

IN all things, however, the grateful heart rejoices because of God's unspeakable Gift—His Son. The Heavenly Father crossed seas of sorrow to provide a rebellious and sinning world with a Saviour, and Christ is His supreme gift. Says the Scripture: "He that spared not His own Son but delivered Him up for us all, how shall He not also with Him freely give us all things?"

### Make Every Day Thanksgiving Day

Have you accepted the Divine Gift? Have you renounced the ways of sin in God's name and strength? Have you claimed Christ as your own personal Saviour, Guide, Lover, Friend?

If so, every day will be a Thanksgiving Day.

## THOUGHTS ON THANKSGIVING

BY WORLD RENOWNED WRITERS

LET never day nor night unhallowed pass,  
But still remember what the Lord hath done.  
William Shakespeare.

Lord God of Hosts, be with us yet,  
Lest we forget—lest we forget!—Rudyard Kipling.

Some hae meat and canna eat,  
And some would eat that want it;  
But we hae meat, and we can eat,  
Sae let the Lord be thankit.—Robert Burns.

From David learn to give thanks in everything.  
Every furrow in the Book of Psalms is sown with seeds of thanksgiving.—Jeremy Taylor.

They that do much themselves deny,  
Receive more blessings from the sky.—Cretch.

NATURE'S WEALTH—Despite the fiery ordeal through which Britain has passed, her wheat harvest this year has been greater than ever. A daughter of the Empire's Motherland is shown joyously displaying some golden samples of the good earth's increase.



|||||

For

By

S

hut-Ins

ALICE M. LYDALL

## THE PRISONER'S BEST FRIEND

**T**HERE are many branches of our large Shut-in family. Some are in their own homes, surrounded by their own familiar possessions and tended by those who love them. Others are bereft of dear ones. Lonely and poor, they are strangers in the place where they now live. Some are very sick and are lying in a hospital ward or in a home for incurables; and some are in prison.

It is of those of you who are in

kingdom prepared for you from the foundation of the world: For I was an hungred, and you gave Me meat: I was thirsty and ye gave Me drink: I was a stranger and ye took Me in: Naked, and ye clothed Me: I was sick and ye visited Me: I was in prison and ye came unto Me."

As you read on you will see that condemnation falls on those who have failed in these things, and the final words of judgment are these: "Inasmuch as ye did it not unto the

## JUDGE NOT

**P**RAY don't find fault with the man who lumps,

Or stumbles along the road,  
Unless you have worn the shoes he wears  
Or struggled beneath his load.

There may be tacks in his shoes that hurt, though hidden away from view,

Or the burdens he bears, placed on your back,  
Might cause you to stumble too.

Don't sneer at the man who's down today,

Unless you have felt the blow  
That caused his fall, or felt the shame  
That only the fallen know.

You may be strong, but still the blows  
That were his, if dealt to you  
In the self-same way at the self-same time,  
Might cause you to stagger too.

Don't be too harsh with the man who sins,  
Or pelt him with word or stones,  
Unless you are sure, yea, doubly sure  
That you have not sins of your own.

For, you know, perhaps, if the tempter's voice  
Should whisper as soft to you  
As it did to him when he went astray,  
'Twould cause you to falter too.

prison that I am thinking this morning. Would you mind very much if I address myself entirely to you? Do you know that you are very special people, and by that I mean you hold a very special place in God's regard.

"Pillie," I fancy some of you may say. Perhaps you are cynical and bitter; life has made you so. All right then, may I tell you what grounds I have for saying it. In the final analysis we, who profess to be followers of God are going to be judged by our friendship or lack of friendship for you. Have you a Bible handy? Will you get it and check up? Please find the book of Matthew, 25th chapter and the 34th verse onward:

"Then shall the King say unto them on his right hand, Come ye blessed of My Father, inherit the

## HAMILTON'S STIRRING RALLY

**S**IXTY Officers attended a recent Hamilton Division Council conducted by the Divisional Commander, Lieut.-Colonel H. C. Ritchie, in the Argyle Citadel.

Interesting papers were given by Major Roger J. Thierstein, Hamilton I; Mrs. Captain Rankin, Hamilton III; and Adjutant William Gibson, Guelph. The theme of the Council was "Spiritual Awakening or Revival in our Corps."

Home League members of the Hamilton IV Corps prepared a delightful tea.

An open-air meeting was led by Major L. Ede, Galt, followed by a United Rally and Welcome Meeting. Incoming Officers were welcomed to the Division. Captain G. Cox, Listowel, welcomed men Officers, Captain M. Rankin replying. Major Muriel Charlton, Hamilton II, welcomed the women Officers, Captain S. Curtis, Hanover, responding.

The Hamilton Citadel Band (Bandmaster J. P. Kershaw) was present and with the Argyle Citadel Songsters (Songster Leader H. Ray-

least of these, ye did it not to Me." Your friends may have failed you and betrayed you, and a hundred other things may have been against you; but the fact remains that God has you in His mind.

I expect you have known a family where there has been a very delicate or perhaps blind child. I have known such, and in one case the child was an idiot, almost repulsive to any but her own parents. In this case, and in those I am sure of which you have had knowledge, the child who was afflicted was given the first place in the parents' heart. It must have been the great need which called forth the stronger affection. God has taught us to call Him "Our Father," and you see He too has a special regard for those who need Him most. He has this for you, and if you could only put out your hand you could almost touch Him, He is so near.

## Tell God All About It

There may be many things hidden in your heart that you may not talk about to any person; being convinced that he could not possibly understand all the circumstances of your life and the complexities of your nature. You may cherish resentment because you feel that people, good people, have been too complacent about conditions that have driven you to defeat, but you can talk to your Father, for His love is an all-comprehending one. His judgment is made with a perfect knowledge of all that is both for and against; and in those matters in which you have erred there is free forgiveness offered.

ment) brought blessing by their contributions. The motion picture, "Behind the Red Shield," was shown, markedly impressing the audience.

Present, and warmly welcomed were Lieut.-Colonel and Mrs. B. Pugmire, of the United States. The Colonel closed the meeting in prayer.

THEY TOIL IN OTHER LANDS

## REMEMBER THEM



## In Time For Christmas



**S**URFACE mail to India, Africa, and China takes from three to four months; South America and British Honduras, one to two months. Air-mail reaches its destination in much less time, but ALL cards, letters and parcels should be taken to the Post Office for stamp valuation. Otherwise communications may cost the Missionary Officers twice the required amount.

The following list includes the names of Canadian Missionary Officers (with the exception of those in countries to which mail service has been discontinued) and their postal addresses:

## WEST CHINA:

Major and Mrs. C. Eacott, The Salvation Army, 7 Chung Hsing Lu, CHUNGKING, Szechuan, West China. Mrs. Major John Wells, The Salvation Army, CHENG TU, Szechuan, West China.

## SOUTH AMERICA:

Mrs. Major Hilmar D. Gruer, Adjutant Agnes Morton, El Ejercito de Salvacion, Calle Rivadavia 3253, BUENOS AIRES, Argentina; Adjutant and Mrs. Albert Thomas, The Salvation Army, Casilla, 3225, SANTIAGO, Chile; Adjutant Fred Sinozik, Ejercito de Salvacao, Rua Carrioca, 10-20, RIO DE JANEIRO, Brazil.

## INDIA:

Major and Mrs. L. Russell, Mrs. Major Boyden, Major Eva Crann, The Salvation Army, 37 Dhuram-tolla Street, CALCUTTA, India. Major and Mrs. Johnsrude, The Salvation Army, NILPHAMARI, Bengal, India. Major and Mrs. Thomas Burr, "Windermere," WEL-LINGTON, Nilgiris, S. India. Captain Cathie Burr, The Salvation Army, Morland Road, Byculla, BOMBAY, India. Major and Mrs. H. Corbett, The Salvation Army, SATARA, M. and S.M. Railway, Deccan, India. Major Alice Bobbitt, Salvation Army Girls' School,

SATARA, India. Captain Amy Parliament, Emery Hospital, ANAND, Kaira District, Gujarat, India. Captain Anna Williams, The Catherine Booth Hospital, NAGERCOIL, S. India. Mrs. Major Long, The Salvation Army, STUARTPURAM, P.O., Gunter District, India. Major Maggie Edwards, MacRobert Hospital, DHARIWAL, Punjab, India. Captain Hazel Milley, Evangeline Booth Hospital, NIDUBROLU PONNUR P.O., Gunter District, India. Brigadier Solomon Smith, 155 Civil Lines, BAREILLY, U.P., India. Major Mary Smith, Major Annie Ferguson, Thos. Emery Hospital, MORADABAD, U.P., North India. Adjutant John Fitton, 8 Ormes Road, Kilparik, MADRAS, India. Major James Edwards, The Salvation Army Red Shield Club, East Ridge AHMEDNAGAR, Deccan, India.

## AFRICA:

Major and Mrs. Skotnes, 114 de Korte Street, Wanderers View. JOHANNESBURG, S. Africa. Major and Mrs. Geo. Greig, 29 Prestwich Street, CAPE TOWN, S. Africa. Mrs. Major Sully, Box 320, ACCRA, Gold Coast, Africa. Major and Mrs. Herbert Wood, 24 Dorp Street, CAPE TOWN, S. Africa. Adjutant Nina Bishop, 131 Commissioner Street, JOHANNESBURG, S. Africa. Adjutant Winnifred Hearn, The Salvation Army, Private Bag, AM-ATIKULA, Zululand, S. Africa. Major and Mrs. D. Church, Major and Mrs. Yurgensen, Box 575, NAIROBI, Kenya. Brigadier and Mrs. Cowan, Major and Mrs. Walton, Box 14, SALISBURY, S. Rhodesia. Major and Mrs. Kirby, Captain L. Kirby, Usher Farm and Native Training Institute, P.B. 138, BAILAWAYO, S. Rhodesia. Adjutant Isabel Sloman, Adjutant Margaretta Nelson, Howard Institute, GLENDALE, P.O., S. Rhodesia.

## CENTRAL AMERICA AND WEST INDIES:

Brigadier Eunice Gregory, Box 153, KINGSTON, Jamaica, British West Indies. Major and Mrs. V. Underhill, Pomona Industrial School, STANN CREEK P.O., British Honduras.

Brigadier Wm. Adams, "Overdale," 7 Stafford Road, PAIGNTON, Devon, England.

Captain (Dr.) and Mrs. McAmmond, 8 Chase Court, Amherst Gardens, ISLEWORTH, Middlesex, England.

## FURLOUGHING IN CANADA:

Major and Mrs. H. Voisey, % 20 Albert Street, Toronto, Ont.

Major and Mrs. A. Moffett, 187 Gerrard Street E., Toronto, Ont.

Adjutant E. Overall, % 20 Albert Street, Toronto, Ont.,

Mail service has been discontinued to North China, Netherlands East Indies, Malay.

More than seventy-five Officers and comrades are serving as Red Shield Auxiliary Supervisors with the Canadian troops overseas, and these may be reached through the regular channels, or in care of The Salvation Army War Services, 125 Pall Mall, London, W1, England.

## MAIL EARLY!

**F**ACED with the task of moving more Christmas mail to more Canadians in more corners of the world than ever before the post office department, Ottawa, has announced the deadline for parcel mailings will be November 1.

Parcels mailed by that date—unless there is a mad rush at the last moment—will be delivered to Canadians in Sicily, Italy, Ceylon, North Africa, the United Kingdom, the Aleutians, the West Indies, or wherever else Canadians may be.

The mailing deadline is 10 days earlier than in 1942.

OF  
INTEREST  
TO THE

MUSICAL  
FRATERNITY

IMPRESSIONS OF A  
MEMORABLE TRIP

By Band-Sergeant J. R. Webster  
(Winnipeg Citadel)

"THERE'S a chiel amang ye takin' notes." This Scotticism was coined by Sir Walter Scott when, as a guest he visited several Scottish Literary Societies, in his heyday. This humble scribe from the Gateway to the Golden West could think of nothing better for an introduction to his Eastern impressions.

Bandmaster Henry Merritt accorded the writer the privilege of accompanying him on an extended furlough and Brigadier Keith made it possible for one week to be spent at the T.M.C. at Jackson's Point.

En route to Toronto, Bandmaster Bill Merritt, of Dovercourt, who travelled with us, accompanied us to visit the new Divisional Headquarters for the Northern Division in Minneapolis.

Formerly a Masonic Temple and built a very few years ago this beautiful new plant was surely a direct answer to prayer when it literally fell into the lap of Brigadier Larson.

The building contains a heating and air-conditioning plant in the basement and there is a fully-equipped kitchen, a Young People's Hall and a Senior Hall of exquisite taste, and on the third floor a suite of well-appointed offices and another auditorium ideally appointed for Officers' Councils and other gatherings.

A full day was spent in Kalamazoo, Mich., with Captain and Mrs. Ben Merritt who were staying at the home of Bandmaster and Mrs. Neil Van Sweden, the Corps Bandmaster and one of Kalamazoo's most successful young business men. A visit was also paid to Battle

a message—of Love—of Hope—of Pardon—" Yes! in Toronto as in Winnipeg—"For you He is calling."

What a fraternity! Strangers to the majority of those who attended the Holiness meeting in Dovercourt and yet given a rousing welcome and the freedom of the platform to "do" the meeting in just whatever manner we pleased, and to feel and enjoy the full co-operation of Officers, Band and Songsters was compensation for the effort we expended.

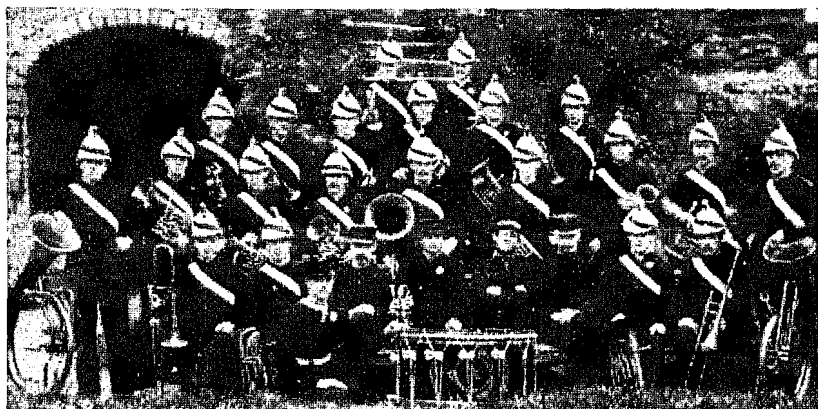
Like Pre-War Days

Just like pre-war days to see dozens of Bandsmen in vari-colored trimmings, denoting different Bands, gathering at Dovercourt Citadel for a warm-up march to the Willowvale Park for a massed Band program.

With consummate skill, arrangements at the park were ready and with the valuable help of the public address system every spoken word and note of music was carried to the throngs on the surrounding slopes.

Lieut.-Colonel Spooner and Major Zarfas piloted proceedings and the musical program ran off like clockwork. Right here we would like to pay a warm tribute to Bandmasters who are carrying on week by week in spite of continued depletions, disheartening to them, even though their patriotism precludes their murmuring about it. Three of these were on hand at that park and this visitor was given one surprise after another at the calibre of the renditions. Major Robert Watt, Bandmasters Jack Robbins and William Merritt are excellent leaders.

HISTORIC MUSICAL COMBINATION



This rare photograph shows the Household Troops Band which toured Canada more than half a century ago. Brother A. Rowell, Orillia, a former member of the famous combination, is in the group. (See column 4)

Creek, to which Corps Captain and Mrs. Merritt were appointed pro tem when General Evangeline Booth commissioned them in Chicago.

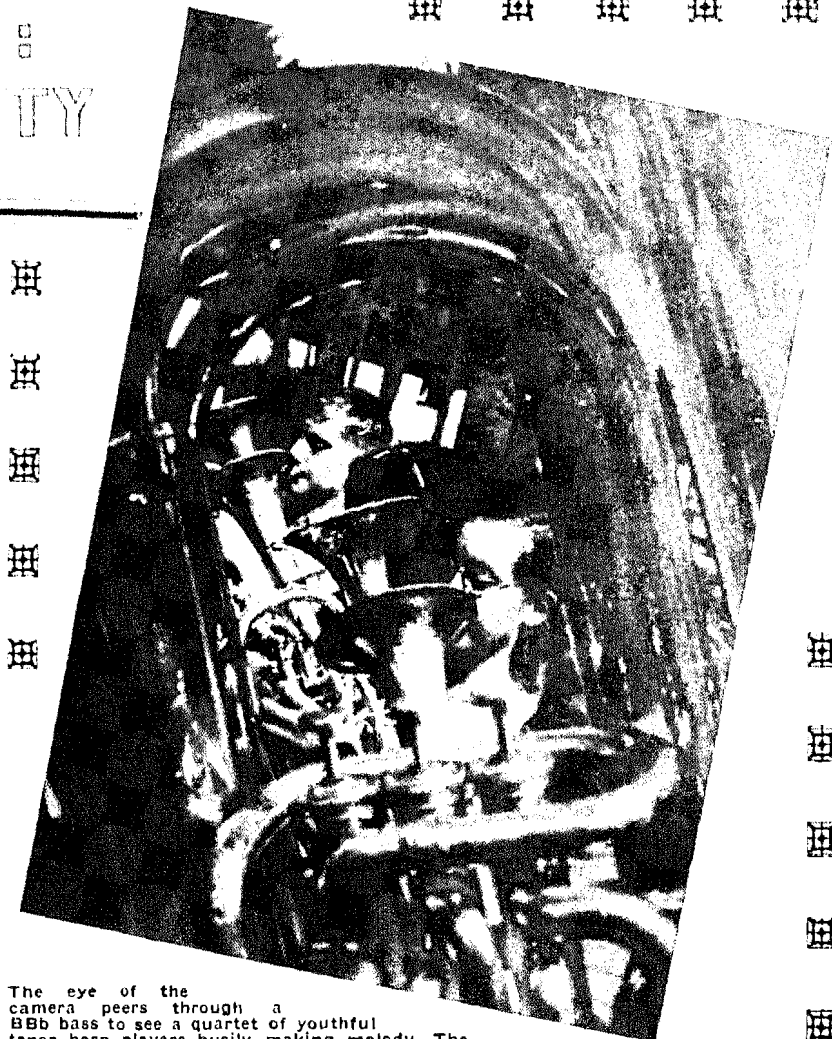
A WARM grip of the hand from Toronto's welcoming group assured us that Major Zarfas, Bandsmen Percy Merritt, Bill Jackson and Jack Gooch meant us to feel that the "Freedom of Toronto" was ours, so far as they were concerned.

We were soon out on the morning open-air stand telling the people on their verandahs, "We have a message—we have

The Salvation meeting in Dovercourt was an animated affair and was a tribute to the organizing ability of Percy Merritt. The Songster Brigade in Handel's Chorus, "And the Glory" and the Band in "The Hallelujah Chorus" gave us a further whetting of our musical appetite.

The meeting concluded with a spirit of adoration as we saw and heard the voices of ten thousand times ten thousand singing "Worthy is the Lamb—Blessing and honor and glory and power—be unto the Lamb for ever and ever."

The Territorial Music Camp has been



The eye of the camera peers through a BBb bass to see a quartet of youthful tenor horn players busily making melody. The place: Territorial Music Camp, Jackson's Point

reported, but we would like to be permitted to pay tribute to several associates during that week. At the top, Brigadier Keith's arrangements drew forth unstinted praise from the Western delegation. The Camp Superintendents, Adjutant and Mrs. Ross, and Major Bert Newman, the Chief Counselor, each added to the smooth-working of a schedule that allowed for very little leisure time.

Sterling Example

The writer would be remiss if he didn't pay tribute to the other members of the faculty at T.M.C. Officers and Bandsmen who were entrusted with the instruction of the body of students, at all times lived and acted as Christian gentlemen, and their sterling example was rewarded in the glorious out-pouring of the Spirit at the Sunday morning meeting.

Just an hour or so after the final festival at T.M.C. Bandmaster Merritt and I stepped onto Earls court platform and again were accorded a welcome which at once banished any preconceived notions of a "Conservative East."

Major and Mrs. Hiltz gave the writer the privilege of bringing a message to his soldiery and the prayerful support of the Band and Songsters added much to the visitation of the Spirit which brought blessing and conviction. Our stay of a week in the Toronto area was topped off by another fine co-operative effort of the Earls court and Dovercourt Bands in Earls court Park.

The inspiration of the people who crowded the park and who so heartily took up the singing of the old Gospel songs brought out the best in the Bands.

The men responded well to the leading of Bandmaster Merritt in the massed items and when Adjutant "Cy" Everitt of Port Huron, Michigan, was brought out of the crowd to play "I love Him better every day," it was the climax to the finest musical menu that we have had for quite some time.

An all-too-brief visit was paid to New York where we had profitable meetings with Commissioners Parker and Pugmire and several departmental heads on T.H.Q. In Chicago, also, we were privileged to spend an hour with Commissioner Allan and an afternoon in the company of Colonel Chesham and had the unique experience of a Sunday morning Holiness meeting in Kedsiz Corps (Chicago V).

CANADA IN ENGLAND

ACCORDING to a recent issue of The Musician, Supervisor Gordon Thompson, now serving Canadian troops in Great Britain, visited Aberdeen Citadel during the Corps' sixty-third anniversary celebrations.

As a fitting tribute of welcome the Citadel Band (Bandmaster Robert MacGregor) played the march which bears the name of the Supervisor's home Corps, "Montreal Citadel."

Reference is also made in the same issue to the vocal solos of Supervisor Phil Wass during a special week-end at Norwich.

Major W. Ozanne, in reporting the gatherings, states: "Thrills were provided by the witness of Salvationists serving with the Canadian forces."

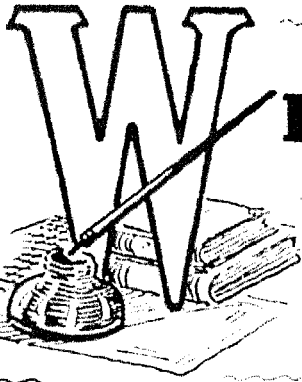
THE ARMY DRUM HELPED

AN example of The Army spirit meeting the need when and where it exists is given by an Army Officer serving United States troops.

A recent dress parade went through its paces to the music of the canteen's public address system. Some of the boys, not being used to marching to music, found it rather difficult to keep step, so in order to give emphasis to the proper beat of the music, the Adjutant complied with an urgent request to provide a bass drum to help out the marching soldiers. On the next trip along came the Adjutant with a Salvation Army bass drum to join in the dress parade.

FORMER HOUSEHOLD TROOPER

A MEMBER of the famous Household Troops Band which toured Canada in The Army's early days in the Dominion and was disbanded fifty years ago, Brother A. Rowell, Orillia, Ont., a former British Officer, has received a number of letters from comrades still fighting on at the Corps where he was stationed in the Old Land. Most of the correspondents remembered our comrade well and were delighted to hear from him again after the lapse of many years.

Our  
READERS

# Write On Varied Themes

## THE FUTURE — A CHALLENGE!

BY CAPTAIN VERNON MARSLAND

Auxiliary Supervisor With Canadian Troops in North Africa

THE world of to-day in which we move and have our being is one of constant change. That statement is an old adage, and presents itself as a striking challenge to those who have an eye to the development of the future.

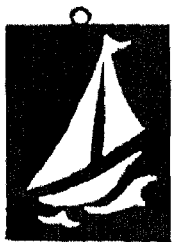
How forcibly the personal realization of this continual change has struck us here in Algeria, when we have had cause to reflect on the new circumstances which have been evidenced in our little world.

Your world may have altered, too—a brother, son, sister, or even father or sweetheart has been called to serve his king and country in the active forces, or, effectively, in some sphere of specialized employment for the all-out effort the war demands. Think also of the changes in the economic world, in the political world, in public opinion, and even in the realm of religion or worship.

There thus comes a challenge to think much of what the future holds in store. With this challenge, sooner or later, there comes this revelation that, as drastic as changes appeared, in many instances they have not been detrimental. When the change in circumstances was associated with our immediate circle, it sometimes helped us to appreciate that which once had been taken for granted, alas, a lesson often learned too late! Then, too, this upheaval has helped to place individuals who previously could not stand alone, upon their own feet. It has served to prove their latent qualities. The changes might have seemed drastic, but oft-times a necessity for the betterment of the future.

### Old Truths, New Avenues

Is it not in order to give some consideration as to what the future holds, and even expects from us, as an Organization, and as individual Soldiers of that great Army of Salvation, saved to serve? Let us keep in mind the changing world in which we must practise our practical religion, and realize too, that



## HOIST YOUR SAIL!

YOU put your boat upon the lake, and hoist your sail, and wait for the wind. Now it is blowing—that is a fact. You do not know whence it comes, nor whither it goes—that is a mystery.

But you do not sit down in the boat and say, I decline to make use of this thing. You put your sail up, saying, I will take advantage of the fact in order that my boat may be driven over the lake, and you postpone the solution of the mystery to further knowledge and understanding.

Hoist your sail, and catch the breeze of the Spirit of God! Obey the law while you postpone the explanation of the mystery. He that believeth on the Son shall have life. Life comes by the Spirit when you believe.—Dr. Campbell Morgan.

as changes have had to take place in the past, so shall there be new ideas of presenting our beliefs, and new avenues of service in the future. In giving this consideration a place in our minds, I wonder if we are not safe in putting forth as one definite fact, that above all other expectations that the future might hold regarding our Organization, this will stand in first place—we should remain pure in spirit—holy and unblameable before man and God—unharmful in name or spirit.

The enemy of man's soul is happiest when he has imposed a defeatist attitude, therefore we must be on guard against such in our consideration of the thought before us. Then too, there is nothing the Devil likes better than to have us reach the snug corner of self-satisfaction. We will soon lose effectiveness as an Organization if we once allow ourselves to be clothed in robes of self-conceit.

Let us break the phrase, "Unharmful in name or spirit," into two parts, considering first the name, and then the spirit of our Organization. This can only be done briefly here, yet if it serves to excite activity in our minds on the subject, it will not have been mentioned in vain.

As for the name which we have had in the past—has it not been honored because of our aggressiveness? Readiness to attack, under the banner of "Service," the forces of evil, no matter where they appeared, was due to reliance upon God.

If our name is to remain unharm-

ful, then that Banner must fly as high as ever, and the work carried out under its folds must be done as courageously as in the past.

But what is in a name if it be a name only? All the actions which went towards winning respect were motivated by a spirit of love aflame in the hearts of Salvationists, and ignited by the fire of the Holy Ghost. That love has been the power behind all efforts.

### Individual Representatives

May it never be said of us that we have the name, but lack the power or Spirit. The challenge is there, and each Salvationist must accept it, if we would see our Salvation warfare progress. Individually, we are "The Salvation Army" to our associates.

Might we not ask ourselves in the words of the lovely old song:

"Am I what once I was,

Have I the ground maintained?"

We think of those early days of our Soldierhood—how we loved the fight in the open-air meeting; how we thrilled over the first soul led to God through our weak, and sometimes faulty efforts. Then there were those Soldiers' meetings we enjoyed. What about the first trembling testimonies we gave, telling what Christ had wrought in our lives! Think of the victory won, when the temptation had been to sit still and let Brother "Old-timer" give his usual!

Has that spirit of aggression and joy been dampened, or submerged beneath other activities which have gained the predominating place in

## The Undying Spirit of John Hus

By LIEUT.-COMMISSIONER GUSTAV ISELY (R), Switzerland

WHO is this man, pale, thin, poorly clad, wearing a paper cap, being led to the stake after nine months in a horrible cell? It is John Hus, of Prague. Hear him say: "I joyfully confirm this day by my death the truth which I have taught." As the fire is set to the pile he begins to sing, "Into Thy hands I commit my spirit," and he is heard to chant until the wind drives the flames into his face and stops his utterance.

His followers, the Brethren of Bohemia, are first deprived of all rights and later driven from their houses in the midst of winter. The sick and the old are left to perish in the fields. Many are cast into prison, some with their hands and feet cut off, or dragged along the ground, then drowned or burnt alive.

### A Hymn of Praise

One of their preachers, who refused to abjure his faith, is led on to a pile with his four children. He takes them in his arms and joins with them in a hymn of praise in the midst of the flames until they all perish.

Twenty-seven noblemen are brought prisoners to Prague. When some of their own faith hear of their arrival they run to the windows and receive them with the singing of hymns. The prisoners spend most of the night singing God's praise and praying. At five o'clock a gun gives the signal for the executions. The Brethren embrace

and comfort each other and die serenely.

### Faith in God's Goodness

Born in sufferings, the Church of the Moravians was persecuted almost continually for more than two centuries. But all along, from the forests and the mountains where they sought refuge, they could be heard singing their songs of faith in the goodness of God.

## "THY WORD IS LIGHT"

GOLDEN GLEAMS  
from the  
SACRED PAGE

### Acceptable Sacrifices

BY Him (Jesus) therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name. But to do good and to communicate forget not: for with such sacrifice God is well pleased.—Hebrews 13:15, 16.

## "PROVE ME"

GET under the windows of heaven,  
The richest of blessings are there;  
God sends you word they are open  
In answer to your deep prayer.  
He saw you in long night watches,  
He heard your heart-breaking cry,  
He noted the tears that were falling,  
He feels every sob, every sigh.

Now He says, "Prove Me, My children,  
I see the tithes are brought in,  
I see you are counting on Calvary  
To cleanse and to keep you from sin;  
Get under the windows of heaven,  
Bend low, I will pour upon you  
The mightiest, most blessed revival  
The men of this world ever knew."

Mary Warburton Booth.

## CHRIST OR SATAN?

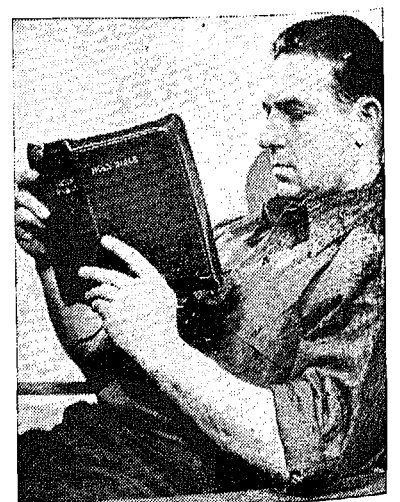
"TODAY the quality of our religion is being put to the test. The conflict is not only between the graces of civilization and the rawness of barbarism. More is being challenged than the system of ethics which we believe to be the basis of our laws and liberties. I am of Blake's view: 'Man must and will have some religion; if he has not the religion of Jesus, he will have the religion of Satan, and will erect a synagogue of Satan.'"

The late Lord Tweedsmuir.

our lives or hearts? If we would be unharmed in spirit, then there must be the continual exercising or grasping of opportunities to tell others of the love of God, and in so doing strengthen our own hearts. If we seek to glorify the name of Christ, and forgetting all else, face the future determined that none of the changing circumstances of life shall be allowed to harm our spiritual life, we shall keep our Army free from detrimental factors.

Should some reader have been brought to feel that in some manner there has been a slackening, either in his own spiritual life, or in his effectiveness as a Salvation Soldier, then the suggestion is made, in good faith, that you make the following chorus your petition, for if such is done in all sincerity, then the future, whatever challenge it presents in your life, can be faced triumphantly:

"Sealed by Thy Spirit, sealed by  
Thy Spirit,  
Sealed by Thy Spirit, eternally  
Thine,  
Thus would I be, to Thy service  
devoted,  
Sealed by Thy Spirit, eternally  
Thine."



# THE LYCH GATE

Social Customs Revealed by Old English

Church Customs

**I**N an interesting series of articles appearing in the Canadian Churchman, Phillip J. Turner, F.R.I.B.A., F.R.A.I.C., tells of social customs as revealed in Old English church fittings. Of the lych gate he has the following to say:

Entrance to the fenced-off consecrated area of the churchyard was usually gained through the lych-gate, or gate of the dead, from "lic" (Anglo-Saxon for "a corpse") sometimes known as the corpse gate. Its original purpose was to be a place where the coffin might rest, while awaiting escort of the priest on its way to church and while part of the service was read.

Formerly there was a stone, called the lich stone, in the centre of the opening upon which the corpse (usually uncoffined) was laid.

During the medieval period, it was customary to bury the humbler folk without a permanent coffin; this custom lingered on until the dawn of the 18th century.

The body was carefully shrouded and deposited within a lidless coffin, where it was conveyed to the graveside on the common parish bier. The body was then placed in the grave simply wrapped in the shroud.

Burial in a coffin which remained in the grave was looked upon as a luxury and usually incurred an additional fee.

In this connection, it has been pointed out, that the wording of the burial service of the Book of Common Prayer clearly expects

uncoffined interment. The word coffin is not mentioned — it is always the "corpse," or the "body," in the rubric, "the earth shall be cast upon the body."

Lych gates existed in England certainly 13 centuries ago, but comparatively few early ones survive, as they were always constructed of wood.

The design of the gateway—which had a roof over it—usually follows one of two forms. In the one case, the ridge of the roof runs the same way as the path, and a gable faces the spectator; in the other, the ridge runs across the path, where the form becomes that of a shed, with the line of the eaves facing those who approach.

Some lych gates have a room or rooms over them. Here the sacristan lived, and here were kept the great copper and other utensils for making the church ale.

Instead of the modern bazaar, our forefathers used to raise funds for the church by brewing ale and selling it in the church on saints days and holidays.

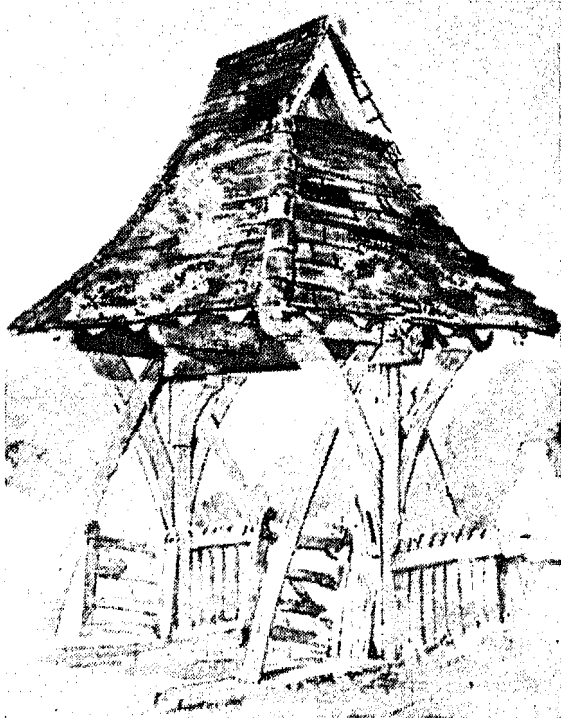
The fine Lych gate at Beckenham, Kent, stands on the north side of the old churchyard. The gate is of the shed variety, but the roof ridge, instead of running the whole length from end to end is hipped with very charming results.

The habit of holding fairs and markets within churchyards was scandal of fairly common occurrence, in spite of the censures of the Church and the action of the more energetic of the bishops. An Act of 1285 prohibited them from being held in such places, though from church records of the 15th and 16th centuries, it appears that a regular source of income was obtained by the letting of stands for stalls, both within and without the wall of the Litten (graveyard).

It has to be remembered, that modern ideas as to the strictly limited uses of all parts of the parish church, were alien to our forefathers, to whom the Church was the common house of the people. Its precincts were consequently used for a variety of secular purposes, which may now-a-days appear irrelevant.

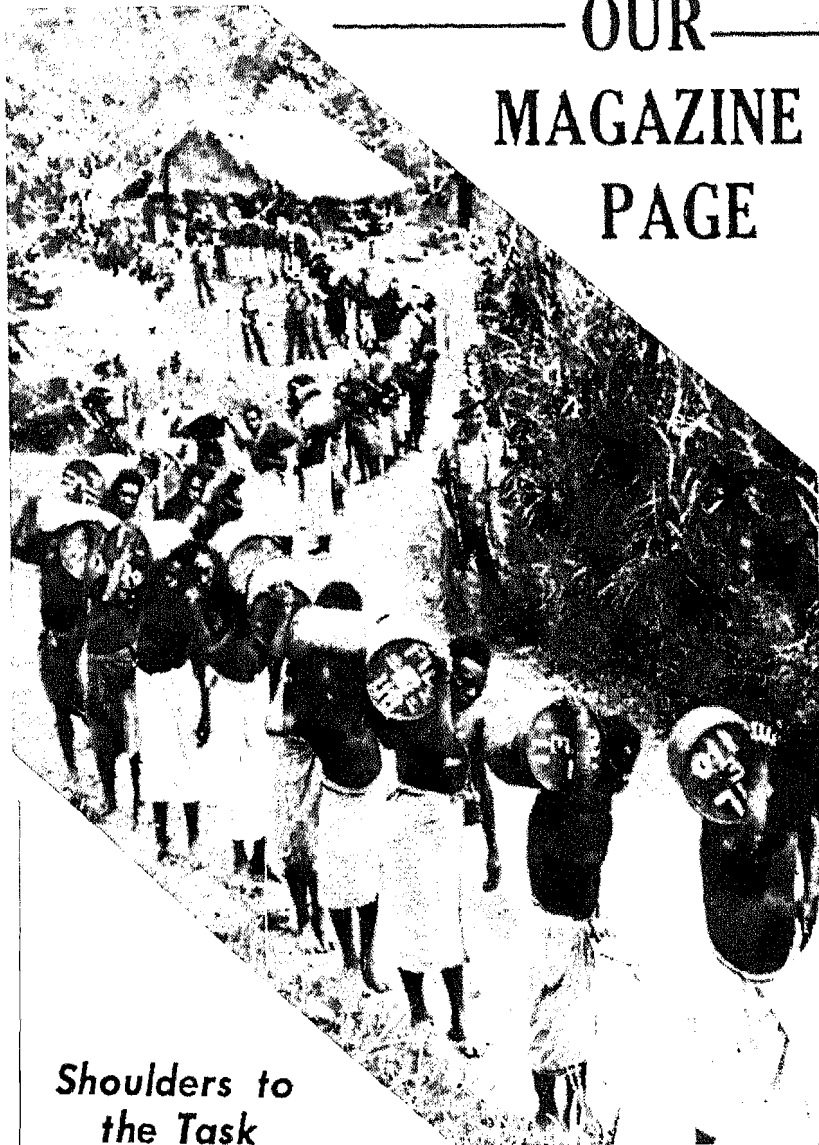
The churchyard was more or less open space, encumbered with few graves, large village greens were of quite exceptional occurrence and recreation grounds were unknown.

Hence came about the use of churchyards for the practice of archery, for the playing of games and for sporting activities generally.



The Lych Gate at Beckenham, Kent — a fine example of the shed variety

## OUR MAGAZINE PAGE



### Shoulders to the Task

*PROGRESS is measured by yards rather than miles as native carriers in the Wau-Mube area of New Guinea take supplies to the jungle front-line. Among Allied Nations' soldiers and natives serving in the battle areas, The Salvation Army is also at work.*

## PRINTING FOR THE BLIND

Louis Braille's Marvellous Dots

**L**OUIS BRAILLE, born near Paris in 1809, lost his sight at the age of three. Before he was twenty he published the rudiments of his improved system of printing for the blind, says W. P. Keasbey.

Braille pointed out that all previous systems were unsatisfactory because, having been designed by persons with sight, they were merely relief forms of the letters similar to those with which we all are familiar. To the touch, however, these presented merely a long smooth outline in relief which was very difficult to decipher.

The Braille system abandons all attempts to follow the outline of the ordinary letters of the alphabet. In Braille, each letter consists of one or more dots. The number and arrangement of the dots in a basic pattern which provides for a maximum of six dots in two adjoining vertical rows of three dots each, serves to identify the letter intended. Numerals, punctuation marks, arithmetic signs, etc., also may be indicated by suitable dot combinations.

A particular advantage of the Braille system is that it may be written for and by the blind both by hand and by a special embossing typewriter having only six keys and a space lever.

Braille may be written by hand with the aid of special guides. These guides consist of two metal strips. One strip has two lines of regularly spaced groups of six holes

each, and dots can be embossed on the under side of the paper by punching through the proper hole with an awl or stylus. The second guide strip fits over the first, and is equipped with two rows of window-like openings which exactly coincide with the dot groups in the guide beneath. This makes it easier to locate by touch the position of the various dots in each group.

Since the dots made by punching through the paper appear on the under side, the reader must turn the paper over to feel the letters. The writer, therefore, must form his letters from right to left, so that when the reader reverses the paper he can read in the usual way from left to right.

### FACTUAL FRAGMENTS

A recent dispatch states that in China three million Bibles were sold last year. The Bible House in Chungking, much-bombed capital of Free China, still stands, and the demand for the Scriptures in this city has been great.

A Fiji Island beetle was recently flown to Honduras to check a root weevil which was attacking hemp.

A group of deaf-mutes employed in one aircraft plant are called "handicapables" by fellow workers because of their efficiency.

## LOOKING INTO BOOKS

# FROM MY DESK

## Hundred-Fold Harvest

By the  
GENERAL



**S**OMEWHERE there is a Salvation Army family which, by living up to standard, opened a door for a comrade they have never seen and most likely never will see.

The story revolves around a girl employed in a munition factory, who brought before the management an application for permission to take a certain step.

They referred the matter to the Sectional Service Supervisor, who said she could not do anything in the matter but would take it to the Head Supervisor.

In the presence of the "Head" the Salvationist girl was asked many questions, and when she had replied to the best of her ability the Supervisor said:

"Right! You shall have permission! Now I want to tell you that I have been watching you more closely than you have known. In my last place I was billeted with a Salvation Army family and there I saw Christianity working successfully in daily life. What I saw in that house has given me a high admiration for your people, and you haven't disappointed me."

So the goodwill of the Head Supervisor began to open doors, that goodwill having been earned in another place many miles distant.

### IMPRESSED BY A CHRISTIAN LIFE

**A** FEW weeks ago, at the opening of a Red Shield Club, Mrs. Carpenter met the wife of a Member of Parliament for one of the London constituencies. They have given their large home over for hospital use during war and are living in a little flat over the garage.

The Member's wife spoke of the good work The Army was doing amongst the troops. "But," said she, "apart from all this I have a deep admiration for your Army. I have seen it working in many ways, but especially in the life of an Army girl I had in my home for several years. Her name was Bertha. She was a perfect treasure, and a wonderful worker! We had to restrain her in her free-hearted beautiful service. Her religion made a constant standard for me, although her life never rebuked me. It was always a comfort and inspiration! I will never forget her Self-Denial Week! She was with me until she married and went to one of the Dominions, but she lives in my heart as Bertha."

### A BOUNTIFUL RETURN

**S**TORIES such as these remind me of the parable of the sower, and particularly the phrase, "and some a hundredfold."

Most of us who can escape the cities have watched the miracle of the harvest and given thanks for the bountiful return for the ploughing and the sowing.

We have realized, perhaps in a new way, that all the industry and ingenuity, all the research and invention that are behind a modern farmer would be of little use were it not for the power of the elements to bring out of the seed that increase which God giveth.

It is the same with our lives. We plan and toil and in many ways "try His works to do." But unless God takes the offering and brings it to harvest, there would be a poor return. Bertha had as her immediate reward, the joy of knowing that she was filling up her days with deeds worthy of her calling. But the Holy Spirit was taking her little offering and beginning a work that resulted in a harvest long after she had sailed the seas to other spheres.

### A SIMPLE "GOD BLESS YOU!"

**I** HEARD the other day of a delighted gardener who had been fortunate enough to secure the use of a piece of land which, he declared, "seemed bursting to push things up."

Conditions, for which he had no responsibility, were producing an astonishing result for his work.

Is it not true that the Holy Spirit seeks, with a constant eagerness, to take hold of the seed that we sow, and to bring forth from it that "hundred-fold?"

Somebody helped one of our people, saying in explanation, "I was very depressed the other day, when a dear old Salvation Army lady simply said, 'God bless you,' to me. I shall never forget that little sentence, just at that moment."

That is the kind of wayside sowing that brings forth fruit.

The times demand this kind of living. Is there a street in the world without a burdened heart somewhere in it?

Some of us are doomed to put high store on the big occasions; the monster demonstrations and vast audiences; the public acclaim of the great and the learned.

I value the understanding sympathy of men and women in important spheres of influence on the nations. A rightful view on their part of our aims and purposes cannot but make for increase in our power to bless.

But far more important is the spirit of our rank and file; the unselfish purposeful loving labors of the "little Captains," as of the influential commanders of great areas of our operations; the honest-to-goodness Soldiers and Local Officers in factory and on farm; the triumphant spirits of our sick and suffering ones.

# THE FOUNDER'S HELPMEET

## Promoted to Glory Fifty-Three Years Ago

This month—October—commemorates the fifty-third anniversary of The Army Mother's promotion to Glory. Especially appropriate therefore, is the accompanying excerpt from "William Booth," by Mrs. General Carpenter, and published a few months ago. No Salvationist should be without this volume, and its inspiring pages should be read by all young people.

**T**HE two years during which Catherine Booth suffered the martyrdom of cancer had been spent in the same spirit and with the same purpose as all her life, since she joined hands with her husband in the holy war—seeking to kindle or encourage in other souls a lively sense of God and His claims on the individual life. For a short time after her disease had been diagnosed she continued to deliver powerful addresses to large audiences, all the while conscious that they were being spoken by dying lips. When no longer able to leave her home, she dictated letters on a variety of subjects and messages to the large gatherings of The Salvation Army.

### A Bed-Platform

When at last she was confined to her bed, this became a platform from which the dying warrior spoke words of inspiration and guidance to many people. Catherine Booth was "promoted to Glory" on October 4, 1890, in the presence of her beloved family and household. In order to allow her "spiritual children" to participate in the leave-taking, her body lay in state in the great Olympia, London, 36,000 people passing the turnstiles. On the route of her funeral procession multitudes lined the streets to "God's acre" at Abney Park. No description of the occasion could be more beautifully suggestive of the funeral, nor of the character of William Booth, than the few introductory words and the General's speech to the 10,000 people admitted to the cemetery, published by the Daily Telegraph, one of London's great newspapers.

"It was a most touching sight (said the Telegraph) when the tall, upright General came forward



Catherine Booth, The Army Mother

in the gathering darkness to tell his comrades of the loss he, their chief, had sustained. He spoke manfully, resolutely, and without the slightest trace of affection. Not a suspicion of clap-trap marred the dignity of the address. He spoke as a soldier should who had disciplined his emotion, without effort and straight from the heart. Few wives received such a glowing tribute of honest praise. It is clear enough where the strength of The Salvation Army is to be found, where its courage, its indomitable energy, where its unswervingness of purpose. To hear General Booth speak, and to see the man, is to understand a great deal of the success of The Salvation Army."

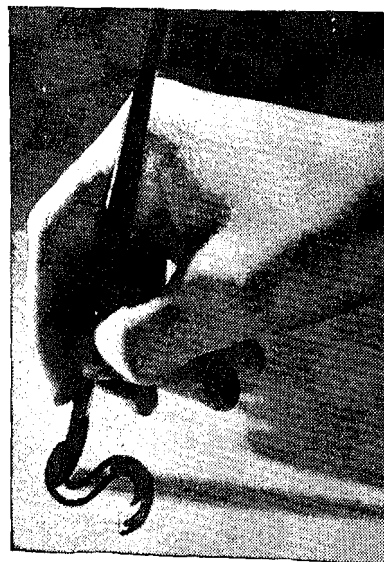
The following are extracts from the General's speech at the graveside:

My dear Comrades and Friends,  
You will understand that I find it difficult to speak to you this afternoon. . . . Yet I cannot resist the opportunity of looking you in the face and blessing you in the name of the Lord, and in the name of our beloved one. As I have come riding through these, I suppose hundreds of thousands of people this afternoon, who have bared their heads and blessed me in the name of the Lord at almost every revolution of the carriage wheels, my mind has been full of two feelings, which alternate . . . the feeling of sorrow and the feeling of gratitude. Those who know me . . . and those who knew my darling wife, my beloved, will, I am sure, understand how it is that my heart should be rent with sorrow.

If you had a tree that had grown up in your garden, under your window, for forty years had been your shadow from the burning sun, whose flowers had been the adornment and beauty of your life, whose fruit had been almost the stay of your existence, and the gardener had come along and swung his glittering axe and cut it down before your eyes, I think you would feel as though you had a blank . . . in your life.

If you had had a servant who, for all this long time, had served you without fee or reward, who had administered for very love, to your health and comfort, and who had

(Continued on page 13)



## DEFT TOUCHES

### Paragraphs That Provoke Thought

God has put into our hands two wonderful weapons — Prayer, and the Sword of the Spirit, which is the Word of God.

Lieut.-General Sir Wm. Dobbie.

Give a little, live a little, try a little mirth;  
Sing a little, bring a little happiness to earth.  
Pray a little, play a little, be a little glad;  
Rest a little, jest a little, if the heart is sad.  
Spend a little, send a little to another's door;  
Give a little, live a little, love a little more.

# "Forward To Victory!"

## Preliminary Announcement of Winter Spiritual Campaign

**A**NNOUNCEMENT is made that an intensive Spiritual Campaign will be inaugurated throughout the Canadian Territory, beginning in January next and concluding at Easter, when it is hoped to consolidate the gains of the Effort.

The special effort will be known as the "FORWARD TO VICTORY" CAMPAIGN, a title that is self-explanatory and imagination-stirring. Let every knight of the Cross fasten it to his pendant and buckle on the whole armor of God.

The general Campaign Plan is as follows:

**JANUARY, 1944:** Month of Preparation. Meetings will include Officers' and Local Officers' Councils of War.

**FEBRUARY:** Aggressive Evangelism; Salvation Commands in Action.

**MARCH:** Teaching of Holiness, and Soldier Making.

**GOOD FRIDAY to EASTER MONDAY:** Victory Meetings.

Preparations for the Campaign are already in motion and a detailed program of objectives will be announced in due course. It is not too early for every Salvationist in the Territory to begin to pray and prepare for a large-scale attack on the dark forces of evil entrenched everywhere in the land. Stout hearts and sturdy determination will be required if the ancient foe of mankind, Satan, is to be routed and his captives set at liberty.

The Territorial Commander, and all who are associated with him, are deeply anxious that the period preceding the Effort, though filled with activities of various kinds, including Congress gatherings, shall be a time of training of heart, mind and soul for a "second-front" invasion of enemy territory.

## THE ARMY IN ALASKA

To Be Directed From the United States

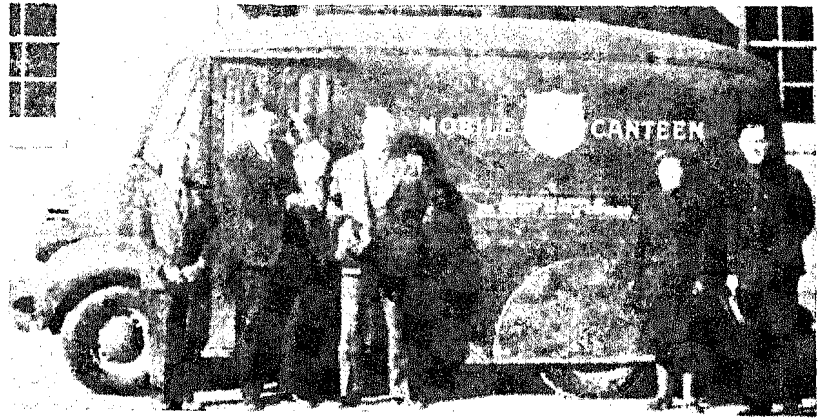
**S**ALVATIONISTS and friends in the Canadian Territory, who have long followed The Army's progress and activities in Alaska, will be interested to learn that this great, but sparsely-populated ocean-washed strip of land belonging to the United States, so far as Salvation Army purposes are concerned, will on January 1, 1944, come under the supervision of the parent-country.

It has been definitely decided by International Headquarters that the administration of The Army's affairs in Alaska will be passed on to the National Headquarters in New York, after which all business will be transacted from this centre. The

work in Northern British Columbia, however, will still remain under the direction of the Canadian Territory.

Alaska, with Headquarters at Wrangell, since The Army's work began there many years ago, has an excellent work among the natives, and since the United States entered the war, Red Shield operations among U.S. troops have gone ahead by leaps and bounds.

## FOR SERVICE ALONG ALASKA HIGHWAY



The generous gift of the women of the Rotary Club, Chicago, the Red Shield Mobile Canteen, shown in the photograph, will bring refreshment and pleasure to thousands of U.S. servicemen stationed along the Alaska Highway. The unit was received by a group of Rotarians at Anchorage, where Captain and Mrs. Robertson (at right) are stationed.

## HOME FRONT CAMPAIGN QUOTAS

Encouraging Reports Indicate Reaching of Objectives

**T**HE Red Shield Home Front Campaign is still moving in the direction of its objectives, and Salvationists and citizens are co-operating to help bring about a notable victory. From a number of centres in the Dominion encouraging reports have been forwarded to the National Campaign Office in Toronto giving indication that targets have been, or are about to be, smashed. In some centres The Army's objective is bound up with the larger objective of a community drive and returns are necessarily somewhat slow in being registered.

### Early Victories

Four centres, up to the time of going to press, have gone well "over

the top". Charlottetown, P.E.I., which registered victory early in the Campaign; Orillia, a united effort in this Northern Ontario community; Kirkland Lake and Noranda. A number of other cities are within striking distance of their quotas.

Major H. Hurd, Saskatoon Public Relation Representative, reports that he has made contact with every railroader in Flin Flon, Man., where a community chest campaign is in progress. The Major before entering The Army's service was a railroadman. One mining firm donated \$1,000 towards the Home Front Campaign, and the local

(Continued on page 12)

## HERE AND THERE

IN THE ARMY WORLD

### ANONYMOUS DONOR'S REQUEST

**C**OMMISSIONER B. ORAMES wishes to acknowledge the gift of \$2.00 from an anonymous donor, "towards the wonderful work The Army is doing in God's name."

This friend continues: "I have been blessed so many times, and wish to show in some small way my gratitude. If there were a few more organizations such as The Army, I am sure there would not be wars and other tribulations on earth. I have two sons in the service; will your readers please remember to pray for their safe return when this terrible war is over."

**F**OR many years the uniform of the Salvation Army in Ceylon has been the same as the uniform for India, but a Minute from the Chief of the Staff, states the Indian War Cry, provides for a historic change. In order to bring The Salvation Army uniform worn by Officers and Soldiers into harmony with Sinhalese sentiment and customs, the General has decided the wearing of the Indian uniform in Ceylon shall cease, except among Tamil Officers engaged in Tamil work. The new uniform for Officers and Soldiers will be white in color and will conform to a Western style, but Officers and Soldiers living in the villages may wear Sin-

halese lungi and sarong if preferred.

### LIKE A TIDAL WAVE

**O**NE hundred Dutch sailors swept into a Salvation Army Canteen for Europeans, in Nairobi station, like a tidal wave one afternoon. They had known The Salvation Army in their homeland, says the report, and were not surprised to find the same Army at work in Kenya.

Greek refugees have also been seen mingling with airmen and sailors around the Canteen.

### "ELBOW GREASE"

**"Y**OU must get the young in and get them now," said Lord Astor (Lord Mayor of Plymouth) at a united youth rally at the St. John's Centre, Plymouth, presided over by the Bishop of Plymouth and addressed by Lieut.-Commissioner H. Sladen.

Lady Astor, M.P., accompanied her husband and Major R. N. Page introduced the Bishop, who spoke of the "elbow grease" of The Army as playing a great part in the cleansing body of Christianity.

### HARVEST FROM HAVOC

**P**ART of London's Harvest Festival this year has been celebrated by abundant rejoicings over remarkable crops grown on the sites of some of the worst bombings. Where masses of debris and rubble once made whole communities desolated, vegetables in abundance have been harvested. Thus the wilderness has been made to blossom as the rose, only in a more practical manner. The products included peas, tomatoes, beans, lettuce and flowers.

## CALGARY ADVISORY BOARD

Reinforced by New Members

**T**HE Calgary, Alta., Advisory Board has been strengthened by the addition of four new members: Mr. P. C. Galbraith, Managing Editor, Calgary Herald; Mr. W. S. Henderson, President, Jewell Collieries; Mr. E. T. Brown, Architect; and Mr. Geo. Baillie, Superintendent, C.P.R. Mr. H. A. Howard is Chairman of the Board and Mr. T. A. Hornibrook is Vice-Chairman.

Five groups have been formed for the purpose of periodically visiting various Army institutions in the City of the Foothills.

## KITCHENER'S GIFT

**T**HE Training Principal, Lieut.-Colonel R. Hoggard, states that Kitchener Corps has presented to the Officers' Training College, Toronto, a framed hand-painted reproduction of the front cover of a recent Commissioning Program, showing a Bible and an Army Flag, and the Cross in the background.

The Training Principal is deeply grateful to the Kitchener comrades for the gift, which, on behalf of the College Officers and Cadets, he desires to acknowledge. The picture now adorns a wall in the Lecture Hall.

## ITALIAN RUNABOUT

**"S**OME of the Supervisors have been able to use vehicles abandoned by the Italians," reports Major Bramwell Welbourn from Sicily. "I took parts of one captured, added them to another, and now have an Italian runabout."

"We improvised living-rooms by spreading tarpaulins across poles, putting in rough fittings and tables. . . . Much excellent work has been done at the dressing station. We have been able to be of spiritual comfort to wounded and dying men."



"THE NAVY IS HERE!"—Lieut.-Commander H. Plaxton, R.C.N.V.R., pays a warm tribute to Red Shield activities during the recent reopening of Exhibition Park Centre, Toronto. Commissioner B. Orames, who opened the Centre, and Colonel O. S. Hollinrake, who presided at the gathering, are also on the platform of the auditorium which is one of the largest in Canada used for Red Shield work.

**R** NOTES  
**SWA** by the  
Territorial Secretary  
**Mrs. Colonel Peacock**

SOME time ago the Lohlaw Grocery Company employees donated \$500 for vitamins for undernourished British children and old people. The following letter, received by Miss Waugh, of Lohlaw's from Lieut.-Colonel Edith Wotton, Secretary for Slum and Goodwill Work, International Headquarters, gives some idea of the good accomplished by their magnificent donation:

"I have now great pleasure in sending some particulars of the way in which we expended this donation. "First of all I may say that we spread the gift over as large an area as possible, meeting needs in Sunderland, Liverpool, Birmingham, West Bromwich, Hull, London and Nottingham; supplying special nourishment including Horlicks, Malted Milk, Virol, Bovril, Ovaltine, Cod Liver Oil and Malt, Mellin's Food, as well as doctors' specially prescribed foods which would have been otherwise unobtainable. The purchase of such nourishment is not an easy matter in these days, nevertheless we were able to find ways and means. Everywhere we found not only a great need, but a splendid appreciation for the relief which the body-building nourishment brought. I give a few incidents herewith:—

"Mrs. Knott, an old lady in West Bromwich, was very ill. She had suffered for years and could not sleep at night; a tin of 'Horlicks' brought relief in this respect, so that she is now able to sit up a little each day.

"Another old lady had been ill for fifteen years, and during wartime was unable to get extra nourishment ordered by the doctor. This

### Remember The Salvation Army in Your Will!

**W**EARY and burdened souls in sore need of help are looking to The Salvation Army for relief, but the Organization, though eager and willing, is limited in its endeavor because of the lack of funds.

It is respectfully suggested that definite and immediate action be taken to remember The Salvation Army in your will; so that the good work that has met with your approval in life may continue when you are called to leave the world.

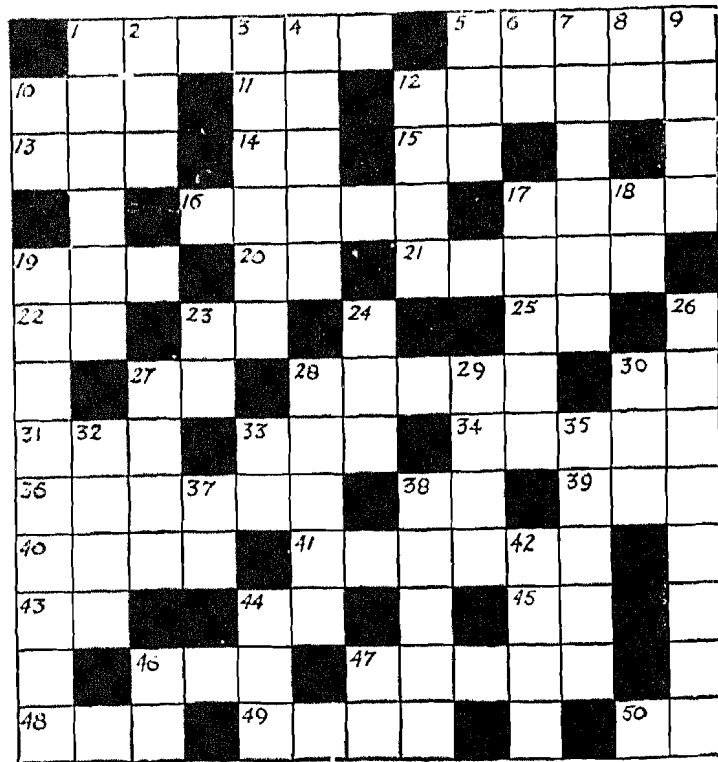
Write for information and advice to:  
Commissioner B. Orames,  
20 Albert Street, Toronto.

was supplied, and her gratitude was good to see. Another had suffered with affection of the heart, and was unable to take solid foods. How good it was to be able to give her nourishment which she had thus far been unable to obtain.

"A young lad was found ill with pneumonia; 'Horlicks' helped to build him up, and he is now back at school again. Three little children were found to have been ill with diphtheria—father, a soldier on active service—and the doctor said they must have some nourishment, but mother could not get them to drink ordinary milk. Our Officer arrived on the scene with your 'extras,' and the joy of that mother when at last the little ones found something they could take, and the consequent improvement in their condition, would gratify the donor.

## BIBLE CROSSWORD PUZZLE

BIBLE TEACHINGS: "OPPRESSION"



"The Lord also will be a refuge for the oppressed, a refuge in times of trouble."—Ps. 9:9.

- HORIZONTAL**
- 1 "who is able to stand before . . ." Prov. 27:4
  - 4 " . . . hast not defrauded us, nor oppressed us" 1 Sam. 12:4
  - 7 "let . . . the oppressed return ashamed" Ps. 74:21
  - 9 Constellation
  - 10 "For the oppression of the . . ." Ps. 125
  - 11 "to let the oppressed . . . free" Isa. 58:6
  - 12 An ape (Malay Peninsula)
  - 14 Nickname for Beatrice
  - 16 "To judge . . . fatherless and . . . oppressed" Ps. 10:18
  - 17 "no . . . shall pass through" Zech. 9:8
  - 22 "I will build again the thereof" Acts 15:16
  - 23 Nova Scotia
  - 24 "Because . . . hath oppressed and" Job 20:19
  - 26 Combining form signifying away from
  - 27 Obtains
  - 29 "He was oppressed . . . he was afflicted" Isa. 53:7
  - 31 "refuse the evil, and . . . the good" Job 20:15
  - 34 "neither oppress the afflicted in the . . ." Prov. 22:22
  - 36 Not freshly made
  - 38 "the . . . and flags shall wither" Isa. 19:6
  - 40 "trees of the Lord are full of . . ." Ps. 104:16

- 42 Each
  - 43 "to . . . the heavy burdens" Isa. 58:6
  - 44 "let . . . of you imagine evil" Zech. 7:10
  - 45 Indian mulberry (var.)
  - 47 "seek judgment, . . . the oppressed" Isa. 1:17
  - 48 "leave me not . . . mine oppressors" Ps. 119:121
  - 50 "that oppresseth the poor, reproacheth his . . ." Prov. 14:31
  - 52 "look not thou upon the wine when it is . . ." Prov. 23:31
  - 53 "Deliver me from the oppression . . . man" Ps. 119:134
  - 54 "At . . . day thou shalt give him . . . hire" Deut. 24:15
  - 55 "Let us search and try our . . ." Lam. 3:40
- Our text is 1, 4, 7, 16, 17, 29, 31, 44, 53, 54 and 55 combined

### VERTICAL

- 1 "man of the . . . may no more oppress" Ps. 10:18
- 2 North River
- 3 "In the hills, and in the . . ." Deut. 1:7
- 4 "they make the oppressed . . . ery" Job 35:9
- 5 " . . . every one that thirsteth" Isa. 55:1
- 6 " . . . the golden bowl

- be broken" Eccl. 12:6
- 7 Heads (slang)
- 8 "the . . . of such as were oppressed" Eccl. 4:1
- 10 "let not the . . . oppress me" Ps. 119:122
- 13 "and it . . . sin unto thee" Deut. 24:15
- 15 Ages
- 18 "break in . . . s the oppressor" Ps. 72:4
- 19 Promissory note
- 20 Recording Secretary
- 21 "If thou . . . the oppression of the poor" Eccl. 5:8
- 24 "saith among the trumpets, . . ." Job 39:25
- 25 Town on the west shore of the Dead Sea Josh. 15:62
- 27 "hold in our God to speak unto you the . . ." 1 Thess. 2:2
- 28 Beverage
- 30 Die of a pedestal
- 32 "with his stripes we are . . ." Isa. 53:5
- 33 " . . . not in oppression" Ps. 62:10
- 35 Tensile strength
- 37 " . . . of the tree were for the healing" Rev. 22:2
- 39 Half an em
- 40 "bruises and purifying . . ." Isa. 1:6
- 41 Amorite ally of Abram Gen. 14:13
- 45 Incorporal
- 46 Hurrah
- 49 Yellow Hawaiian bird
- 51 Two books in the Bible

## ADVENT AND ADVANCE

R.S.W.A. Progress Made Known In Winnipeg Rally

A GROUP of women attended a meeting held in Winnipeg to hear of the origin and work of the Red Shield Women's Auxiliary in Canada, as recounted by Mrs. Colonel Peacock, who was introduced by Mrs. Welsh.

The Territorial Secretary's address held the attention of the women as she told of "tears of joy" over shipments of comforts from the West, for they indicated the love and sacrifice of hundreds of women. The undiminished flow of goods was of a high quality, and 10,000 babies had been clothed by the gifts. "All this work," said Mrs. Peacock, "has produced a new sisterhood. In the Old Land there are one hundred distributing Centres making possible the meeting of any

### Answer to Last Puzzle

THEM REVEALED  
IT IS GIVEN  
WD UN TOO  
I UNTO YOU ST  
SO ROAR ROH  
D TO KNOW THE  
OLIOS NAUT R  
MYSTERIES OF  
E VAN O RA  
K THE KINGDOM  
EGO N ZA OMO  
P OF HEAVEN N  
TELL PURE EGG

emergency in the shortest possible time." The speaker also said that Pilot Officer Walter Dinsdale had written of seeing the goods from Canada in the British storehouse, and what it meant to people there. His expression that the work must go on in the period of rehabilitation; that bridges of understanding must be erected, above all, a sense of personal Christianity must be kept alive in the world, met with ready response.

Mrs. Brigadier McBain fittingly piloted the meeting. Mrs. Manning and Mrs. Cox, mothers of two Bandsmen, now prisoners of war in Hong Kong, spoke of their gratitude to God for messages received from them. Other comrades took part, adding to the brightness of the gathering.

## DAILY DEVOTIONS

(Continued from page 2)

Not thrones alone, but men!  
Flowers of Thy heart, O God are they;  
Let them not pass, like weeds, away—

Their heritage a sunless day.  
God save the people!

SATURDAY: Cast me not off in my old age; forsake me not when my strength faileth.—Psa. 71:9.

Is this not a prevalent secret fear? One of the saddest of city sights is that of old and homeless men in anything but a happy condition; but one glance convinces that they have not reached that state because they are followers of Christ—obviously they are not. It is inconceivable that He should fail even one humble believer when He is needed most. He may test faith until the "last moment," but always, will Omnipotence uphold.

His saints what is fitting shall ne'er be denied,  
So long as 'tis written—the Lord will provide.

son, who is in ill-health and unable to attend any meetings. In addition to knitting for disabled veterans this comrade knitted 46 pair of socks and two sweaters in a few months. Our congratulations to Mrs. Robinson and many thanks.

Major O. Halvorsen, of Vancouver, writes of Sister Mrs. Robin-

# Re-cover That Chair Seat

**A**RE your living room side chairs a little shabby in the seat? Is the upholstery—whether fabric or "leatherette"—on your dining room chairs more than a bit worn or stained or faded? Yes? Then replace the worn seats with bright new ones. Your job is easy if the seat is fastened with screws on the under side. All you need is a pair of strong hands, a few yards of material and a dash of common sense.

Measure the chair seat, as we show. Allowing three extra inches on each side for lap-over, figure the total amount of upholstery you'll

need for the set of chairs. Keeping in mind the sliding wear every chair receives, select a smooth-finished fabric. Get a fabric strongly woven and with a good amount of stretch on the bias. Washable leatherette is inexpensive and easy to keep clean, although it requires a little maneuvering to fit in place neatly.

## Remove Old Cover

Remove the large screws and take off the seats. Remove the cambric bottom and then the old worn seat covers, using a hammer and screw-driver or tack-puller if needed.

If the old padding is matted and

## EASY PLANS FOR BRIGHTENING DOWDY CHAIRS

uneven because of long hard wear, new cotton batting may be substituted. Sometimes just one layer over the old is enough to restore the chair seat to plump, smooth comfort.

As you cut or tear the upholstery squares for each chair seat, always pull a thread to give you a cutting guide on the straight of the material. Mark with a pin the front and centre back of each piece.

Measure and mark the centre front and back of the chair seat with a pencil as shown. Now match with the centre pins on fabric squares and you can start tacking. Just as when, in sewing a dress, you baste the ticklish places, tack the material lightly so that adjustments are easy.

Stretch the material as tightly as you can, for it will "give" after a

little wear. Beginning at the centre front, tack the fabric alternately to points at the centre front and centre back, about an inch apart, so that the tension is kept even. Then tack at the sides.

If your chair seat has square corners, miter the material there, as in making hospital corners on bedding. Cut out a square of the excess material after tacking and tack securely. Most chair seats are slightly rounded, however. For these corners you will have to stretch and shape the material, taking many small tucks so the corner is rounded with no bulk and the top remains smooth.

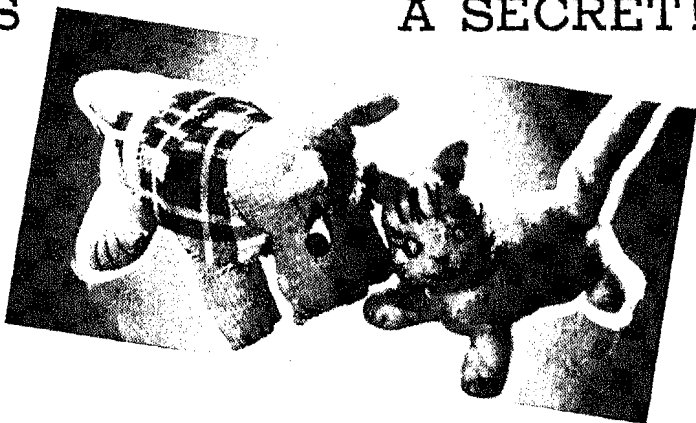
Place the newly covered seat on the chair. Turn the chair upside down and replace the screws. Your "new" chair is now ready for use.

Add this article to your collection for future reference.

IT IS

A SECRET!

But I'm  
Made of  
Old  
Stockings  
and Socks



## STUFFED PUPPY:

**T**HIS cuddlesome creature is made from the legs of a worn-out sock. He is stuffed with cotton wool and you will need a scrap of material for his coat and some mending wool to mark his features.

For his body cut a piece of the circular sock 7½ ins. long (it will be about 8 ins. round.) Cut up the centre of one end for 2½ ins., as diagram, for front legs. Join the back and front of each leg piece like

side. Turn through and stuff very full. Turn in raw edges at top and sew in place to back of body. Make the second leg the same.

For back of head cut a piece of sock 6 ins. by 4½ ins. Fold the short sides together and join on the wrong side. Stuff very full and sew to top of body. For the face cut a piece of sock 6 ins. by 2½ ins. Fold in half and sew up base and side. Turn through and stuff very full. Turn in raw edges and sew at right angles to back of head. The ears are made from four tiny triangles with 1¼ in. sides. Join the sides, turn through and sew in place. Make the tail in the same way from two larger triangles.

Embroider the puppy's nose and feet and make his eyes from triangles of cardboard. His coat is cut from a scrap of material and held on with a band.

## COSY KITTEN:

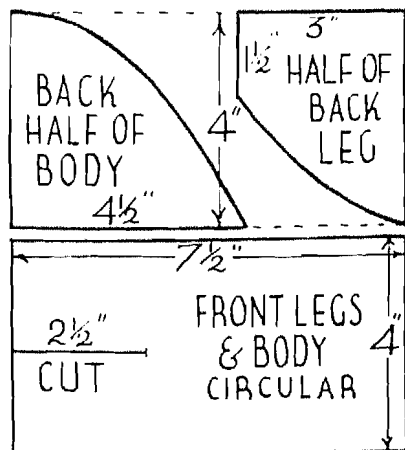
An old lisle stocking makes this sweet, cosy kitten. She is stuffed with cotton wool and all her features are embroidered.

For the body and back legs cut a piece of stocking 9½ ins. by 5¼ ins. Slit up the centre of one short side for 1¼ ins.—this makes the back legs. Fold over so that the long sides meet and join the underbody seam and the two back leg seams. Sew across the base of the feet. Turn through to the right side and stuff. Gather and sew up open end.

For the front legs cut two pieces each 3 ins. by 4 ins. Fold in half so that 4 in. sides meet. Join the sides and the base, turn through and stuff. Turn in raw edges and sew to front of body.

The head is made from a piece 6½ ins. by 4 ins. Fold in half, meeting the 4 in. sides, and sew up the sides. Turn through, stuff and gather open end. Embroider the features, then sew the head to the body. Make the ears from four little triangles with 1½ in. sides. Join in pairs, turn through and sew to top of head, pleating the base of each.

Make pussy's tail from a strip 7 ins. long by 2½ ins. wide. Join the long sides, and point the top. Stuff and sew in place. Mark the paws with wool. Fold back legs and stitch to the underbody.



a pair of trousers. Then sew across the base of the legs as well. Turn right side out and stuff very full.

For the back half of the body cut two flat pieces of sock 4 ins. by 4½ ins. and round off as shown in diagram. Join the shorter straight sides and the rounded ones, sewing on wrong side. Turn through and stuff very full. Now press the open ends of both halves of body together very firmly and sew neatly together.

For each back leg cut two pieces of sock as per diagram. Join the straight sides and across the base on the wrong

# The Last Call for Overseas Parcels

## Some Suggestions and Precautions

**T**HIS is "the last call" for the despatch of Christmas parcels for soldiers. And, in order to prevent any further delays because of irregularities the following advice is offered:

The Post Office Department has made necessary and quite definite rules which you must follow.

To assure special handling for its arrival before December 25, it must be marked plainly, "Christmas Parcel."

Then not more than one parcel may be mailed in any one week to the same member of the armed forces either by you or by someone else for you.

Do not send perishable goods such as fruits, or inflammables such as matches, poisons or anything which may damage other mail. Be extra careful in packing glass to avoid breakage; and if you send a razor or knife, be sure its edge and point are well protected.

The Army and Navy advise against gifts of food or clothing since these are well supplied.

When you are addressing an Army man include his name, rank, serial number, branch of service, organization. Also the Army post-office number and name of the post-office through which the parcel is routed. For a Navy man indicate name, rank, rating, Naval unit, Navy number assigned that unit or the name of his ship, the fleet post-office. Your name and return address must go on the package.

What you put into the pack-

age depends on where your soldier, marine or sailor happens to be. If he is in England, Iceland or the Aleutians he probably would value warm gloves, mufflers, wool socks, bed socks or sweaters. In Africa he doubtless would like some of his favorite toilet articles, cooling lotions, extra light-weight lounge slippers, sun glasses.

If, like so many others, you are not sure where he will be at Christmas time, send articles you know he will enjoy anywhere. Reminders of home or something to furnish amusement are helpful to morale. Think of something which may break the monotony of his daily routine. Do not send valuable articles.

Servicemen always are running out of writing-paper, pens and pencils. Watercolors, oil paints with brushes, crayons offer relaxation. Sturdy waterproof wrist or fob watches are treasured. So are small photographs in unbreakable frames or money belts.

Among the small games nearly everyone enjoys are dominoes, parchesi, assorted puzzles. Jig-saw puzzles are popular; and to-day most department stores reproduce any photograph in jig-saw puzzle form from a regular snap-shot negative.

Whatever you send, be sure it is not cumbersome. Remember that the boy no longer has a room to himself; and he'll probably want to take along his gifts if his unit moves on.

A Page for Mothers and Homemakers

## OFFICIAL GAZETTE

## PROMOTIONS—

## To be Major:

Adjutant Maud Smith.  
Adjutant Violet Spicer.

## To be Adjutant:

Captain Marie Gooding.  
Captain William Foulton.  
Captain Clarence Pye.  
Captain Douglas Sharp.

## APPOINTMENTS—

Brigadier George Wilson, Field Department, Territorial Headquarters—Special Work.

Major and Mrs. Joseph Anthony; Comfort Cove; Major and Mrs. Arthur Roucher; King's Point; Major Chester Bowring (W); Campbellton; Major and Mrs. Edmund Brown; Point Leamington; Major and Mrs. Ernest Eason; Duckworth Street, St. John's; Major and Mrs. Domino Goughling; St. John's Temple; Major and Mrs. Joseph Hewitt; Cornerbrook; Major and Mrs. Arthur Keppin; Curline, P.T.; Major Lulu Kennedy; Humbermouth; Major and Mrs. Wilson Legge; Hare Bay; Major and Mrs. Arthur Parsons; Clarke's Beach; Major and Mrs. John Pike; Bell Island; Major and Mrs. Wallace Pike; Musgraveville; Major and Mrs. Herbert Porter; Springdale; Major and Mrs. William Porter; Campbellton; Major and Mrs. Cecil Pretty; Bay Roberts; Major and Mrs. Abel Rideout; Bishop's Falls; Major and Mrs. Arthur Whitfield; Thorold; Major and Mrs. Samuel Wight; Carbonear; Major and Mrs. Levi Winsor; Burn; Major and Mrs. Charles Woodland; Grand Bank; Major and Mrs. George Yates; Bonaville; Adjutant and Mrs. Ernest Batten; Seal Cove, P.E.; Adjutant and Mrs. Wyvel Crozier; Simeoe; Adjutant Breta Cull; Salt Pond; Adjutant and Mrs. Kenneth Gill; Britannia; Adjutant and Mrs. Baden Hallett; Pilley's Island; Adjutant and Mrs. Charles Hickman; Windsor, Nfld.; Adjutant and Mrs. Cecil Patey; Englee; Adjutant and Mrs. Uriah Piercey; Trilton; Adjutant and Mrs. Clayton Thompson; Alexander Bay; Adjutant and Mrs. Willis Witter; Garnish; Adjutant and Mrs. George Wheeler; Twillingate.

Captain Annie Bursey; Bridgeport; Captain John Cooper; Seal Cove, W.B.; Captain Myrtle Dawe; Lushes Blight; Captain Eva Duffett; Lushes Blight (Asst.); Captain Elizabeth Edmunds; Gooseberry Island; Captain Arthur Evans; La Scie; Captain Veronica Gallant; Lunenburg; Captain May Gny; Little Bay Islands; Captain Olive Haggett; Charlottetown, Nfld.; Captain Gwendolyn Heffernan; Stellarton; Captain and Mrs. Joseph Monk; Greenspond; Captain Myra Moulant; Flat Island; Captain Jeanette Murray; Bridgetown; Captain Edith Murrell; Shelburne; Captain and Mrs. George Noble; Hickman's Harbour; Captain Olive Peach; Carmanville; Captain May Pike; Creston; Captain and Mrs. Arthur Pitcher; Dildo; Captain Ernest Pretty; Channel; Captain and Mrs. Abram Pritchett; Moreton's Harbour; Captain and Mrs. Clarence Pye; Long Pond; Captain and Mrs. Clarence Rendell; Hant's Harbour; Captain Mildred Wells; Green's Harbour.

Lieutenant Evelyn Crowell; Sydney Mines; Lieutenant Eva Snow; Birch Bay; Pro-Lieutenants Lorraine Churchill; Little Burnt Bay; Hannah Darby; Paradise Sound; Gladys Edmunds; Port Nelson; Dorothy Golem; Indian Head; Laura Hanson; Yarmouth; Beryl Harris; Wellington; Frederick Howse; Phillip's Head; Marjorie Kerr; Kingsville; Josie Lush; Cottrell's Cove; Albert Longden; Petersburg; Edward Necho; Trout River; Marion Piercey; Exploits; Maria Royal; Anchorage, St. John's; Hazel Reid; Heart's Delight (Asst.); Louise Slade; Herring Neck; Nellie White; Heart's Delight; Rosemary Whiteway; Wellington (Asst.); Emma Williams; Cottle's Island; Philip Williams; Roddickton.

## MARRIAGE—

Captain Abram Pritchett, out of Gambo on July 15, 1940, now stationed at Moreton's Harbour, to Lieutenant Mable Reid, out of St. John's II, on July 14, 1941, and last stationed at Grace Hospital, Newfoundland, on August 24, 1943, at St. John's, Newfoundland, by Brigadier Joseph Acton.

BENJAMIN ORAMES,  
Commissioner

## NORTHERN ONTARIO COUNCIL

**D**IVISIONAL Officers' Councils held at North Bay were conducted by the Divisional Commander and Mrs. Brigadier R. Raymer. Representing the citizens, Councillor Arthur Beattie extended a welcome to the visitors and gave a brief talk on the work of The Salvation Army. Brigadier and Mrs. Raymer gave inspiring devotional messages. Other speakers included Captain R. Hollman, of Huntsville, and Adjutant R. White.

During the evening, a public gathering was held at the Citadel, where the Officers' Band, led by Captain Hollman, supplied music. The Divisional Commander brought a forceful message on the need of Christ in everyday living.

## "CAN A POOR DRUNKARD COME?"

Drink Slave Finds God During Stirring Gathering at Winnipeg Citadel Led by the Chief Secretary

**H**IGH-LIGHTING the home-coming of many of the Soldiers after their summer sojourn at farm, camp, and beach, was the visit of Colonel and Mrs. G. W. Peacock, to the Gateway City of Winnipeg.

The Colonel's first official duty upon his arrival in the city was a trip to the beautiful lakeside Fresh-Air Camp at Sandy Hook, which housed several hundreds of underprivileged children during the summer.

The first words of the Chief Secretary from the platform on Sunday morning were thanks to the hundreds of taggers who had assisted, on Saturday, to make Babies' Day tag sales top all previous records.

Especially commendable was the effort of Brother Merritt, Sr., in his 82nd year, and another octogenarian who took her place in the downtown section although handicapped by a crutch.

Mrs. Peacock derived inspiration from the Pacific Ocean lapping the shores, to impart to the congregation the vision possessed by the Founder when penning the song, "O Boundless Salvation."

The Chief Secretary brought greetings from the East and the West, and his message was a call for wholehearted surrender to God's will, drawing a parallel from the Apostle Paul's testimony of the Macedonians "who first gave themselves."

Several prominent citizens graced the afternoon platform, among these

being Mr. Jabez Miller, Alderman Charlie Simonite, Mr. Joseph Merrett, and Mr. and Mrs. Gordon Hunter. Mr. Hunter, Vice-Chairman of the Advisory Board, capably presided over the enjoyable lecture given by the Colonel in the afternoon.

There was a glorious spirit of freedom in the Salvation meeting at night, much of which was evidenced during the hearty singing. There was an interruption in the midst of the Colonel's address. He had just told of a man under the influence of liquor on a previous Sunday night at the Pacific Coast, when the happening was repeated. "Can a poor drunkard come to Jesus?" quoted the Colonel and in a flash the drink-slave knelt weeping at the Mercy-Seat, and comrades faithfully pointed him to the Sin-bearer. Later, a young man came forward for restoration.

The final meeting of the week-end was held on Monday night when the presence of God was felt. Ellice Avenue and the Citadel Songsters and Band added their quota to the successful rally, and the Colonel, in his closing challenge urged the Soldiers to walk worthily of their high calling in Christ.

A fruitful meeting was held with the Advisory Board on Monday, and on Tuesday the Colonel was the guest-speaker at the Kiwanis luncheon. Lieut.-Colonel W. Oake, Brigadier and Mrs. McBain, and Major and Mrs. Morrison assisted during the week-end's meetings.

## One of God's Choice Gems

Mrs. Brigadier John Merrett (R) Laid to Rest in Elmwood Cemetery, Winnipeg

**A** STRONG North-Wester was blowing through the Elmwood (Winnipeg) Cemetery, scattering yellow maple, ash and oak leaves over the driveways, as Gateway City Salvationists reverently laid to rest Mrs. Brigadier John Merrett, a

veteran Officer triumphantly promoted to Glory.

With the Brigadier, Mrs. Merrett entered the Work from London, Ont., in 1905, and after filling appointments at several Corps in Eastern Canada, the last one being Peterboro, they were transferred to Western Canada in 1912.

Corps commands at Calgary, Victoria and Winnipeg Citadel were followed by several administrative appointments in Winnipeg, Mrs. Merrett faithfully and devotedly making her contribution.

Apt tribute was paid to the promoted warrior by Brigadier Pearl Payton during the funeral service. Lieut.-Colonel W. Oake, who conducted the service, quoted Dr. Talmadge's tribute to his mother: "She was as fearless and as confident as a queen going to her coronation."

The Women's Social Secretary, Lieut.-Colonel H. Aldridge, Brigadier H. Habbirk (R) and Majors Morrison and Fugelsang took part.

Preceding the impressive memorial service, the Corps slow-marched from the open-air meet-

Sun Oct 10; Chatham, Sun 17; Wallaceburg, Sun 24

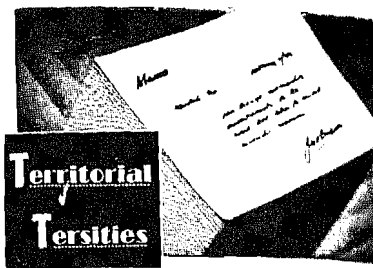
LIEUT.-COLONEL TUTT: Lisgar Street, Toronto, Thurs Oct 14  
Brigadier Foster: London I, Sat Oct 9  
Brigadier Raymer: Earls Court, Sun Oct 10  
Major Chapman (R): East Toronto, Sun Oct 10  
Major W. Mercer: Victoria West, Fri-Sat Oct 8-9; Victoria I, Sun-Mon 10-11; Nanaimo, Tues 12; Grandview, Sun 17; Vancouver I, Sun 24

TERRITORIAL SPIRITUAL SPECIAL  
(Adjutant Wm. Ross, accompanied by Mrs. Ross)  
Fort William: Wed-Thurs Oct 13-21  
Portage la Prairie: Thurs-Mon Oct 28-Nov 8  
Brandon: Thurs-Mon Nov 11-22

## GENERAL ORDER

The Harvest Festival Altar Service will take place at all Corps throughout the Territory on Thanksgiving Sunday, October 10.

Benjamin Orames,  
Commissioner.



Major N. Buckley, Public Relations Representative, London, Ont. recently addressed service clubs at various centres. The Major also conducted a united service at Trinity Church, Ingersoll, a Decoration Day Service in Vining Cemetery, and a service at Chatham, where members of the Kiwanis Club attended in a body.

Major Crann, a Canadian Officer in India, has been appointed by H. E. the Governor as a Commissioner in connection with the Food Committee of the South Suburban Municipality, Calcutta.

News is to hand that Major Ferguson has had to undergo an operation. The Major is a Canadian Officer in India.

Mrs. Adjutant S. Jackson, of Edmonton Citadel, has received word that her brother, Flt.-Sergeant Douglas Witts, has been listed as missing after an operational flight.

A number of Officers are ill and should be remembered in prayer: Lieut.-Colonel J. Calvert (R), Toronto; Major Flora Garnett, Windsor (Grace Hospital); Major Jean MacGillivray, Montreal.

During his recent visit to Prince Edward Island, the Divisional Commander, Major E. H. Green, addressed the Charlottetown and Summerside Rotary Clubs, the members being greatly impressed by the motion picture, "Behind the Red Shield," depicting The Army's War Service Work. The Major, who was accompanied by Adjutant W. Mercer, also spoke to the young People's groups of the Cavendish and Port Stanley United and Baptist Churches.

ing stand to the Citadel. Major Hanson, whose acquaintance with the promoted valiant covered a quarter of a century, likened her spirit to the lovely lily of the valley. Major Fred. Merrett, of Montreal, the eldest son, thanked all for their floral, oral, and written messages. Corps Sergeant-Major Susans spoke of inspiration received from his many visits to Mrs. Merrett.

Major Morrison, the Corps Officer, gave the address, and voiced the Corps' tribute to the life and spirit of "one of God's choicest gems."—J.R.W.

## SALVATIONIST-SCHOLAR

Assistant Sunbeam - Brownie Leader Gwen. Calvert, London I, daughter of Major and Mrs. J. A. Calvert, has captured seven out of thirty scholarships offered collegiate institutes in Western Ontario. The total scholarships are valued at \$2,000, but this young comrade receives benefit from the largest one amounting to \$600, the smaller ones passing on to the next highest student.

## CAMPAIGN QUOTAS

(Continued from page 9)  
Rotary Club undertook to canvass the business district.

At the invitation of Mr. George James, editor of the Bowmanville Statesman, Captain Arnold Brown, Territorial Headquarters, addressed an enthusiastic Home Front Campaign gathering at Bowmanville. The Captain was at one time stationed at this Ontario Corps.

## THE WAR CRY CHRISTMAS NUMBER

BRIGHT · CHEERFUL · SEASONAL

**W**ARTIME conditions notwithstanding, The War Cry Christmas Number, 1943, now rolling steadily off the presses promises to be well up to the high standard of former years. In both letterpress and illustrations the issue provides beauty for the eye, instruction for the mind and food for the soul. There is something for all the family to read and enjoy. To servicemen it will come as a letter from home, and shut-ins will receive its message with genuine pleasure.

The frontispiece and back cover of seasonal design and in attractive colors will delight the purchaser, and together with the varied contents, including full-page plates, will, it is expected, "touch the right spot." As an inexpensive gift, the number could hardly be excelled.

Uplifting articles by well-known Army



leaders and writers are included and the stories contain charm and appeal. A page for young folk will please the coming generation as well as older people.

The number will be the same price as formerly, ten cents. Readers will be well advised to order in advance for overseas mailing.

## WORLD DAY FOR ANIMALS

**T**HE World Day for Animals, a Sunday set apart to honor the life of Saint Francis of Assisi and his work, will be observed this year on Sunday, October 4.

The object of this day is three-fold. Firstly, it aims to direct attention to the cruelty inflicted on birds and animals in sports and commercialism. Secondly, it plans to focus thought on the proper means to remove permanently such cruelty, and it also hopes to inspire action for the correction of cruel persons, and to promote sympathetic understanding for all creatures.

suddenly passed away, you would miss that servant!

If you had had a counsellor who, in hours—continually occurring—of perplexity and amazement, had ever advised you, and seldom advised wrong; whose advice you had followed and seldom had reason to regret it; and the counsellor, while you are in the same intricate maze of your existence, had passed away, you would miss that counsellor!

If you had had a friend who had understood your very nature, the rise and fall of your feelings, the bent of your thoughts and the purpose of your existence; a friend whose communion had ever been pleasant—the most pleasant of all other friends—to whom you had ever turned with satisfaction, and your friend had been taken away, you would feel some sorrow at the loss.

If you had had a mother for your children, who had cradled and nursed and trained them for the service of the Living God, in which you most delighted—a mother, in-

## BABIES' DAY

Brought to Successful Conclusion in Winnipeg

**W**INNIPEG Grace Hospital Babies' Day on Saturday last was the leading feature in the Gateway City. The publicity carried for some days before the effort by the daily press, containing photographs of prominent business men and also women, helped much. The Home-side section of Grace Hospital added to the attraction, and the general public were quite Babies' Day minded. People on the streets willingly purchased tags bearing a Red Shield and a baby's sweet face, and the taggers were to be seen everywhere.

Mr. H. G. Tucker, of the Advisory Board, as chairman of the Babies' Day committee realized from the start that he was faced with a stiff task—to follow the footsteps of Mr. W. H. Gardner, the originator of

Babies' Day sixteen years ago. He was determined, however, to break all previous records and bring it to a successful conclusion. And in this he was well supported by the members of the committee.

At the close of the day, with half a dozen bankers present, and several Officers and friends counting, it was revealed that \$5,536 had been contributed—\$500 more than the largest amount obtained heretofore. Salvationists and friends, numbering almost six hundred, helped to roll up this splendid total.

Babies displayed in the windows of the Tag Day Headquarters held the attention of hundreds of citizens during the day, and the presence of the Chief Secretary and Mrs. Colonel Peacock in the city added to the general interest.

## A PRAIRIE CITY GREATHEART

Citizens of Manitoba, Including Premier and Members of the Legislature, Attend Funeral Service of Sergeant-Major G. Dinsdale at Brandon

**H**UNDREDS of residents of Brandon, in which prairie city he had lived and labored for nearly forty years, on Thursday afternoon, September 23, paid tribute to the life and work of Corps Sergeant-Major George Dinsdale, a highly-respected Salvationist and a member of the Manitoba Legislative Assembly.

The funeral service was conducted by the Divisional Commander, Brigadier R. McBain, in St. Paul's United Church, the floor and gallery of which were crowded long before the service began. Hundreds of people waited on the street and attended the committal service in the cemetery.

A group of twenty members of the Manitoba Legislature, of which he had been a member since 1932, attended the service. The Brandon City Council in which the Sergeant-Major had served six years, and representatives of several local organizations were also present. Honorary pall-bearers included Premier S. S. Garson, Hon. James McLennan, Hon. D. L. Campbell, Hon. Erick P. Willis, Hon. W. Morton, Hon. A. R. Welsh and Hon. W. R. Clubb. Other representatives of the Legislature were Hon. R. Hawkins, speaker of the House; General H. D. B. Ketchen, Mr. R. H. Mooney, Clerk of the House, and Colonel J. A. Ross, the member for Souris, an adjoining town. Major F. Young represented Brandon citizens, and Mr. E. S. Barr, a friend of more

than fifty-three years' standing, spoke.

Taking part in the service besides Brigadier McBain, who paid tribute to the promoted warrior's life, were Lieut.-Colonel W. Oake, who offered prayer, and Brigadier H. Halkirk (R), who read the Scripture. Major E. Tobin, the Corps Officer, also spoke. The Band, of which Sergeant-Major Dinsdale had been a sterling member for many years, played favorite hymns and the Songsters sang "The Old Rugged Cross," which song he had himself often sung at Open-air meetings. Bandmaster H. Ward sang.

A great crowd followed the funeral cortege to the cemetery, where the service was conducted by Major E. K. Tobin, assisted by Major G. Fugelsang.

Many messages were received in connection with the promotion to Glory of Sergeant-Major Dinsdale, including tributes from General G. L. Carpenter and Commissioner B. Orames. The message from the General, addressed to the Territorial Commander, read as follows:

"We mourn with you in the passing of Corps Sergeant-Major Dinsdale, which is a profound loss to The Salvation Army in the Dominion. During our years in Canada we were conscious over a wide area of the high esteem and regard felt for our comrade and his sterling Christian character. We are grateful to

## Congress Notes

Particulars of Important Forthcoming Events

**BY** the time this issue of The War Cry is in circulation, the first of the series of Fall Congresses in the Territory—that conducted by the Territorial Commander at Montreal—will be in progress. All indications point toward an outstanding time of inspiration and blessing.

As announced on Page 16, the next Congress event will take place at the Territorial Centre of Toronto, when Commissioner B. Orames again will lead gatherings in Massey Hall, venue of memorable Congress meetings in past years.

In addition to the Toronto Congress events announced elsewhere in this issue, Officers and Soldiers will again participate in a midnight raid on downtown areas, beginning operations at 11 p.m. The stirring scenes witnessed during similar Congress bombardments will be an incentive for large numbers to participate. Drink and drug-addicts will be the objects of especial interest.

Congress Sunday's great series of Massey Hall meetings will be preceded by an intensive prayer period in the Toronto Temple, at 9.30 a.m., when fervent supplication will be made for the good blessing of God upon the day's exercises.

"In the open-air our Army we prepare." So runs the old song. At 10 a.m. on Congress Sunday morning, Toronto Bands and Brigades will wake the echoes at strategic downtown street-corners proclaiming Salvation in music and message. Corps Sections will then march to the Massey Hall for the united Holiness meeting scheduled to begin at 10.45 a.m.

**God for His courageous witness and glorious triumph. Please assure Mrs. Dinsdale and family of the prayerful sympathy of Mrs. Carpenter and myself."**

Said Mayor F. Young, of Brandon, "The City and the Province are the poorer, but The Salvation Army decidedly is so."

**"A Great and Good Man"**

Premier Garson, voicing the sentiments of his colleagues, was overheard to say: "There lies a great and good man." As the procession left the church, chimes played "Abide with me," one of the Sergeant-Major's favorite hymns.

Among other Officers taking part in the services were Major T. Hoddinott (R), Major F. Laing and Captain F. See.

## THE FOUNDER'S HELPMEET

(Continued from page 8)

deed, who had never ceased to bear their burdens on her heart, and who had ever been willing to pour forth her heart's blood in order to nourish them, and that darling mother had been taken from your side, you would feel it a sorrow.

If you had had a wife, a sweet love of a wife, who for forty years had never given you real cause for grief; a wife who stood with you side by side in the battle's front, who had been a comrade to you, ever willing to interpose herself between you and the enemy, and ever strongest when the battle was fiercest, and your beloved one had fallen before your eyes, there would be some excuse for your sorrow!

Well, my comrades, you can roll all these qualities into one personality, and what would be lost in each I have lost all in one. There has been taken away from me the delight of my eyes, the inspiration of my soul, and we are about to lay

all that remains of her in the grave. . . .

My heart has been full of gratitude because her soul is now with Jesus. She had a great capacity for suffering and a great capacity for joy, and her soul is full of joy this afternoon. . . . I have been thinking, if I had to point out her three great qualities to you here, they would be: First, she was GOOD. She was washed in the Blood of the Lamb. To the last moment her cry was, "A sinner saved by grace." She was a thorough hater of shams, hypocrisies and make-believes.

Second, she was LOVE. Her whole soul was full of tender, deep compassion. . . . How she loved, how she compassioned, how she pitied the suffering poor! How she longed to put her arms around the sorrowful and help them!

Lastly, she was a WARRIOR. She liked the fight. She was not one who said to others, "Go," but "Here, let

me go," and when there was the necessity she cried, "I will go." I never knew her to flinch until her poor body compelled her to lie aside.

My comrades, I am going to meet her again. I have never turned from her for forty years for any journeyings on my mission of mercy, but I have longed to get back . . . to her side. When she has gone away from me it has been just the same. And now she has gone away for the last time. What then is there left for me to do? Not to count the weeks, the days and the hours which will bring me again into her sweet company, seeing that I know not what will be on the morrow. . . . My work plainly is to fill up the weeks, the days and the hours, and cheer my poor heart as I go along with the thought that when I have served Christ and my generation according to the will of God, which I vow this afternoon I will to the last drop of my blood—then I trust she will bid me welcome to the skies, as He bade her.



## Once the Cross —Now the Crown Salvation Warriors Lay Down the Sword and Claim the Eternal Prize

### BROTHER T. ROSKELLY Victoria Citadel, B.C.

Following a very brief illness Brother Thomas Roskelly was called to Higher Service at the age of eighty years, from Victoria Citadel, B.C. He was born in Cornwall, England, and had been a Salvationist for sixty years.

The promoted comrade became an Officer in Australia, and also gave some service in South Africa. Since coming to Victoria nearly thirty years ago he has been a Soldier at the Citadel Corps. Brother Roskelly always had a word for his Master, and lived a godly life; his meat and drink was to witness for Jesus.

Major and Mrs. McInnes conducted the funeral service in which Major Fullerton (R) offered prayer for the bereaved. Songster Given, Mrs. Frew and family of Nelson, B.C. Songster Mrs. Rideout sang tenderly.

In a short, impressive memorial service, conducted by the Corps Officer, the Band played "Promoted to Glory" and several comrades paid tribute to the life of influence of the one gone on before.

### BROTHER JACKSON, Sr. Hamilton II, Ont.

From Hamilton II, Ont., a sterling Salvationist, Brother W. Jackson, Sr., has

## MISSING FRIENDS

The Salvation Army will search for missing persons in any part of the globe, befriend, and, so far as is possible, assist anyone in difficulty.

One dollar, should where possible, be sent with enquiry to help defray expenses.

Address your communications to the Men's Social Secretary, 20 Albert Street, Toronto 2, in the case of men, marking "Enquiry" on the envelope. In the case of women please notify the Women's Social Secretary, 20 Albert Street, Toronto.

**BURLESTON, High Worrell**—Formerly of England. Believed to be connected with The Salvation Army in Canada. Share of estate awaiting him. M5291

**MANELS, Wilfred**—Married; age 40 years; height 5 ft. 5 ins.; dark hair; brown eyes; ruddy complexion. Missing ten years; thought to be in the Toronto district. M5255

**JONES, Mrs. Florence**—Age 51 years; born in Cromtillery, Monshire, England; height 5 ft. 5 ins.; dark hair; blue eyes and dark complexion. Last heard from in 1928. Was at one time living in Floods, B.C. Whereabouts anxiously sought. 2303

**HALL, Mrs. Matti** (nee Hilda Karpinen, age about 50 years. Born in Viipuri, Finland. Came to Canada in 1939, and is thought to have lived in Kirkland Lake, is a barber but may now be farming. 2738

**RUBOSKY, Mrs. Alice** (formerly Mrs. Richardson)—Was known to be residing in Kirkland Lake, but has recently moved. Niece in Old Country anxious to contact. 2746

been promoted to Glory. During this comrade's illness, he maintained a keen interest in Corps activities, and constantly enquired about the unsaved. For many years he held positions of responsibility, including Corps Sergeant-Major, Songster Leader, and Bandmaster. He never tired of telling the simple story of God's love in the open-air meetings, which he seldom failed to attend.

The funeral service was conducted by a very close friend, Major Galway, and Mrs. Galway, assisted by Lieut.-Colonel H. Ritchie and Major Charlong, the Corps Officer. A duet by Mrs. Major Bryant and Mrs. Adjutant Everitt, accompanied by Adjutant Everitt at the organ, was effective. Brother J. Brown paid a high tribute to the promoted warrior's life.

In an impressive memorial service, led by Major and Mrs. Galway, comrades and friends gathered to pay tribute to one who had been a true Soldier of God and The Army. Brother Coombs, Adjutant Morgan, and Bandsman W. Jackson, spoke of many associations with their comrade, friend, and father, and of the influence of his godly life.

## UNITED IN MARRIAGE

Recently Songster Ethel Davies and Brother Isaac Reaman were united in marriage at the Yorkville, Toronto, Citadel, suitably decorated for the pleasing occasion. Songster D. Carpenter attended the bridesmaid, and Gordon Reaman supported his brother. A large number of friends were present.

A buffet lunch was served in the Young People's Hall, where expressions of happiness were extended. Both the bride and groom gave a personal testimony to the saving power of Jesus Christ, and pledged their loyalty to the Cross. Major Harry Ashby, the Corps Officer, conducted the service.

## HARMONY AT HANOVER

An enjoyable week-end at Hanover, Ont. (Captain S. Curtis, Pro-Lieutenant E. Moore) was conducted by the Kitchener Citadel Band (Bandmaster Gallagher), accompanied by the Corps Officer, Major A. Crowe, and Captain de Vries, of Niagara-on-the-Lake.

Special attention was paid to the sick, the shut-ins and hospital patients, and the music of the visiting Band was of much comfort and blessing. There were goodly attendances at both Sunday meetings which were full of inspiration and lasting influence.

An appreciated feature of the week-end was a musical program given in the Town Hall to an audience of three hundred and fifty. Major Crowe presided, and items of much interest were enjoyed by the townsfolk.

## DAYS OF RICH BLESSING

Penitents Seek Salvation as Result of Faith and Earnest Prayer

### KITSELAS' REJOICING

The welcome meeting, led by the Corps Officers, for homecoming comrades at Kitselas, B.C. (Field-Adjutant and Mrs. McKay) was a time of rejoicing. Captain L. Bailey, of Winnipeg, was also welcomed, and during the week-end gave helpful talks productive of much spiritual stimulation. Captain and Mrs. D. Wells' singing was a blessing. During the meeting two backsliders returned to God and The Army amid fervent thanksgiving.

On the Saturday, Home League members held a successful tea during which the small daughters of Brother and Sister Macon sang.

Soul-saving efforts at Lisgar Street, Toronto (Adjutant and Mrs. C. Sims) have been wonderfully blessed by God. Sunday last was a day of rich blessing and comrades rejoiced to see two persons kneeling at the Mercy-Seat, one seeking being a military man, an A.T.C.M., and a backslider for a number of years.

During the Youth Group meeting a drunkard came into the Hall. After definite prayer by the young people for him, he knelt and claimed Salvation. Much prayer and faith is being exercised for efforts being put forth for the Kingdom.

The Band has concluded its summer program at Sunnyside, where much good was accomplished.

## Officers Participate in Helpful Gatherings

The Officers of the southern part of the Northern Ontario Division gathered at Midland, Ont. (Major A. McEachern) for a series of meetings under the direction of the Divisional Commander, Brigadier Raymer, with whom was Mrs. Raymer.

The morning and afternoon were devoted to Officers' meetings, when matters of vital interest to the progress of the work were dealt with by the Divisional Commander. Interesting and helpful papers on various aspects of Young People's work were read by

Mrs. Major J. Matthews and Major T. Murray.

In the evening a goodly crowd gathered for a rousing Salvation meeting. Hearty singing, heart-stirring testimonies, a piano-accompaniment solo by Major T. Murray, a vocal quartet by the Officers, and a thought-provoking message by the Brigadier led to a period of prayer and dedication for service.

## MINISTRY OF MUSIC

Three Candidates for the "Liberty" Session, Edna Cook, Muriel Chamberlain, and Eva Sweitzer, conducted the meetings at Portage la Prairie, Man. (Captain and Mrs. C. R. Gillingham) recently. From Saturday evening until they left on Sunday night for Toronto, one event followed another and hundreds of Portage people were contacted through their ministry of music, song and testimony.

Sunday meetings included one in the jail, an open-air meeting especially appreciated by a shut-in comrade, and the Holiness meeting which brought all nearer to God. In the afternoon a visit was made to the Manitoba School for the Mentally Deficient. At this institution over three hundred gave enthusiastic support and expression of appreciation for the service conducted.

Captain J. Gillespie spent the Sunday at the Corps, conducting the Salvation meeting which was attended by the largest congregation for some months. The Band welcomed a comrade Bandsman from England, Albert Boughton.

## ANSWERED PRAYER

Week-end meetings at Coleman, Alta. (Pro-Lieutenant Nahirney) were conducted by Major and Mrs. Charles Watt, of Calgary. Countless blessings were received by those who attended the gatherings in the newly-opened Citadel. Prayers were answered when a number of young people sought God. Comrades praised God for this victory.

In these days of unrest Christian greeting cards may well be employed to point the way to the only source of lasting peace and hope—the birth of Christ.

## Christmas Cards

Each card provides a Scripture text plus a warm, religious expression of sentiment in a setting that is definitely appealing.

No. 46A.—12 cards with envelopes. These lovely cards will find a wide distribution. Price, 50c box.

No. 46B.—Most unusual value of 12 cards with envelopes to match. Price, 50c box.

De Luxe assortment. Just what you need! 21 cards and envelopes in a gift box. Price, \$1.00 a box.

HALIFAX  
WINNIPEG  
REGINA  
VANCOUVER  
EDMONTON

Please note:—

A Trade Stall manned by a Trade Department representative will be a feature of your Divisional Congress. Come prepared to make your purchases.

## TRY THE TRADE — "WE CAN SERVE YOU"

Address all communications to:

THE TRADE SECRETARY

20 Albert Street, Toronto, Ont.

## Shipbuilders Hear Proclamation of Salvation

The Field Secretary Leads Stirring Events

The large ship-building town of Collingwood, Ont. (Major M. Beaumont, Lieutenant Agart), located on the shores of Georgian Bay, was the scene of a series of meetings led by the Field Secretary and Mrs. Colonel F. C. Ham. Accompanying were the Divisional Commander and Mrs. Brigadier R. Raymer, with the Orillia Citadel Band. The first appointment was a rousing open-air meeting Saturday evening on the main street in the midst of a large crowd. A hearty welcome was extended in the indoor meeting where the Colonel presided over a happy program of music and song given by the Orillia Band.

The Sunday morning meeting was a season of heart-searching, especially during the Field Secretary's stirring message. The afternoon Rally was also one of blessing. The Band provided appreciated music. A visit to the hospital brought cheer to the staff and patients. Many expressed their gratitude.

The Hall was filled to capacity for the Salvation meeting, and following the Field Secretary's earnest message, two men knelt at the Mercy-Seat, and found God. The final meeting was held in the Gayety Theatre, and took the form of a civic reception to the Field Secretary. His Worship, Mayor T. W. Scrannage, presided, supported by the Council and many leading citizens. The Rev. Mr. W. E. Kiblewhite offered prayer and

The Rev. Mr. A. S. Kerr brought greetings from the churches. The Orillia Band provided special music, and the Field Secretary gave a thrilling account of The Army's work.

On Monday the Field Secretary was the guest speaker at the Owen Sound Rotary Club, and at the Progress Club at Collingwood in the evening.

## UNDER THE COLORS

In the suitably decorated Ellice Avenue, Winnipeg, Citadel, the wedding of Songster Violet Nash and Bandsman Wm. Patterson was solemnized by Major Fugelsang, assisted by Brigadier R. McBain.

The bride was escorted by her brother, Captain Walter Nash, and was attended by Mrs. Captain W. Nash, of Brandon, Minn., and Songster O. Hall, of Minneapolis, Minn. Bandsman H. Orton and Flying

## RED SHIELD SUPERVISOR LEAVES FOR NEW FIELD

Recently Adjutant N. Belkovitch, Auxiliary Officer with the R.C.A.F., fared well from Regina Citadel, Sask. (Captain and Mrs. E. Halsey) to continue this work elsewhere.

The Adjutant was chairman of the pleasing program which had been arranged for Sunday afternoon, when the Senior and Young People's Bands and Songster Brigade took prominent part. Bandsman Nelson Weir, visiting from Dovercourt, Toronto, joined Bandsman Gordon Vincent in a cornet duet, the Band accompanying.

During the evening meeting, in the absence of the Divisional Commander, Brigadier W. J. Carruthers, Adjutant B. Dumerton spoke on behalf of the Officers, of the commendable work done by Adjutant Belkovitch. Bandmaster W. J. Haskirk also spoke highly of the Adjutant's work in the community and Corps and wished him God's blessing in his new duties. The farewelling Officer delivered a vigorous message. Mrs. Belkovitch and the three boys will be greatly missed by the various departments of the Corps in which they worked so well.

## CORPS CADET RALLY

Corps Cadets from Lindsay and Orillia journeyed to Fenelon Falls, Ont. (Major and Mrs. Wm. Millar) on a recent Friday evening to join with their comrade Cadets in a Corps Cadet Rally.

Opening exercises were conducted by the Divisional Commander, Brigadier R. Raymer, and Major Matthews, of Orillia, offered prayer. The acting Northern Ontario Divisional Corps Cadet Guardian, Mrs. Brigadier Raymer, received a hearty welcome, and ably presided over the gathering.

Much interest was shown in three papers prepared on the following subjects: "The Value of the Study of the Bible and Text Book to Me," "My Ideal Corps Cadet," and "Blessings Received from the Corps Cadet Class," and read by Corps Cadet Jean Ellery, Corps Cadet Guardian Mrs. Brokenshire, of Fenelon Falls, and Corps Cadet Guardian Mrs. Maslen, of Lindsay, respectively. A vocal trio by Orillia Corps Cadets, a period of chorus singing and testimonies led by Captain M. Tyndall, and a vocal solo by Mrs. Major Matthews prepared the way

## OUR CAMERA CORNER



This group, taken at the opening of Coleman's new Hall, includes Mayor F. Antrobus, Councillors, the Divisional Commander and Mrs. Lieut.-Colonel L. Ursaki, Lieutenant R. Marks, who has since been appointed to the Training College, and Pro-Lieutenant S. Nahirney.

## ANSWERING THE CALL TO SERVICE

St. Thomas Soldiers Farewell

Sunday meetings at St. Thomas, Ont. (Major and Mrs. J. Bond) were marked by the farewell of Candidate and Mrs. Thos. Bell for the Training College. They were converted at St. Thomas, and became very active workers in the Senior and Young People's Corps, but, owing to their work, were transferred to London II this year. Major Bond spoke of the service they had given, and the influence of their lives. Bandsman and Mrs. J. Vickerman, parents of Mrs. Bell, told of answered prayer in the dedication of their daughter to the Lord's work.

On behalf of the Band, Band Sergeant S. Reid wished the Candidates every blessing. Sister Mrs. T. Bell, mother of Cadet Bell, praised God for her son's consecration. Major Voisey, on furlough from West Africa, and cousin of Cadet Bell, dedicated the Candidates under the Colors held by Mrs. Bell's father.

Mrs. Major Medlar, who has been a good Soldier of the Corps, also said farewell in the Sunday night

meeting in which she gave a forceful Bible talk. Two young persons gave their lives to God.

Corporal G. Hornwood, and four other Bandsmen of the R.C.A.F., recently stationed at St. Thomas, but now transferred elsewhere, bade their comrades goodbye recently. Gratitude was expressed for their faithful service for God and The Army. Two of the young men, Bandsmen W. Bobbington and A. Hornby, grew up in the Corps, and will be greatly missed. The playing of the Instrumental Party was of much blessing in Army meetings, and it was in great demand by churches and various groups.

Captain O. Phippen and Pro-Lieutenant J. Delamont conducted the Home League Spiritual meeting which was one of inspiration and encouragement.

The late Sunday night open-air meetings have been the means of help to the people who waited for The Army to come. Men of the R.C.A.F., especially, were seen in goodly numbers.

## FAVORABLE PROGRESSION

When the Divisional Commander, Lieut.-Colonel F. Riches, and Mrs. Riches conducted meetings at Strathroy, Ont. (Captain G. Smith, Lieutenant M. Lockwood) their messages were helpful and inspiring. Attendances in senior meetings show a marked improvement, and Young People's activities have progressed favorably.

## INSPIRING WORDS

When the Divisional Commander and Mrs. Lieut.-Colonel L. Ursaki visited Lethbridge, Alta. (Adjutant and Mrs. Slous) much blessing was the outcome. An afternoon meeting of the Home League and Red Shield members was addressed by Mrs. Ursaki who thanked and encouraged the workers.

An audience which filled the Hall greeted the visitors in the evening when a bright, cheery meeting provided an opportunity for witness to God's power. The Colonel gave a powerful lesson and comrades had the joy of seeing a man volunteer to the Mercy-Seat where he gave his life to God.

Last Sunday in the vigorous Salvation meeting when Adjutant Slous spoke on "Gates of this life" there was much joy when three persons came to the Mercy-Seat.

Why Not Join The Sword and Shield Brigade?

### DAILY BIBLE PORTIONS

Monday, October 11	Psalm 20:1-9
Tuesday, October 12	Psalm 49:1-10
Wednesday, October 13	Psalm 49:11-20
Thursday, October 14	Ephesians 2:1-10
Friday, October 15	Ephesians 2:11-22
Saturday, October 16	Matthew 7:21-29
Sunday, October 17	Luke 6:43-49

### PRAYER SUBJECT

Medical Missionaries

Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

Officer A. Nash stood with the groom. During the signing of the register, Sister Mrs. Manning sang. The ushers were Bandsman R. Burkett and L.A.C. K. Nankervis.

A reception was held in the Young People's Hall. Captain W. Nash and Flying Officer A. Nash spoke on behalf of the bride, and Adjutant Bessie Patterson, cousin of the groom, represented his family. Mrs. Macbeth, of Vancouver, sang an appropriate solo. The bride and groom expressed their desire to give united service for God.

## COLEMAN'S NEW HALL

Mayor and Councillors Attend Opening Gathering

(See photograph at top of page)

The Mayor was supported by Deputy-Mayor F. Abouseffy and Councillors W. Dutell, Ramsey, and G. Jenkins. Mr. A. Ballock, editor of the Coleman Journal, was also present. Mr. Hague, representing the Anglican Church, spoke timely words, and Mr. Kettles, of the United Church, offered a dedicatory prayer.

Lieut.-Colonel Ursaki spoke on the topic, "Temple Builders." "There is no greater height," he said "than

to be known as a Temple builder, not of bricks and stone alone, but a builder of spiritual temples based on Christ's teaching, 'Ye must be born again.'" So powerfully felt was the Spirit in the meeting that the Mayor stated afterwards, "If you create an atmosphere like that in all your meetings you could remove mountains."

Other events of the week-end included a women's meeting led by Mrs. Ursaki, and old-fashioned Sal-

vation meetings on Saturday and Sunday.

A Youth Rally took place on Sunday afternoon, when a fine group of young people, including Coleman Girl Guides, The Army's Cub Pack, and Company meeting children, united to make a successful gathering.

The final meeting was in the nature of a farewell to Lieutenant Marks, who had been appointed to the Training College, Toronto. The Divisional Commander thanked the Lieutenant for his work, and assured the comrades of his confidence in Lieutenant Nahirney to carry on and wage a good warfare. Sister Mrs. Rhodes also spoke.

A LARGE crowd attended the opening of the new Army Hall at Coleman, a mining town in the Crow's Nest Pass, Alberta. The Divisional Commander, Lieut.-Colonel L. Ursaki, and Mrs. Ursaki, conducted the meeting, and Mayor Fred Antrobus gave the chief address.

His Worship spoke of The Army's work among the needy during depression years and made reference to his own contacts with the Red Shield Huts during the last war. In speaking of the work in Coleman, he congratulated the Corps Officers, Lieutenant R. Marks and Pro-Lieutenant S. Nahirney, for their achievement in erecting the new building.

# 61<sup>st</sup> ANNUAL CONGRESS

TORONTO DIVISION

SATURDAY-MONDAY, OCTOBER, 16-18

to be conducted by the Territorial Commander

COMMISSIONER B. ORAMES

Supported by Mrs. Orames, the Chief Secretary and Mrs. Colonel G. W. Peacock,  
Territorial Headquarters, Divisional, Field, and Social Officers

in the MASSEY HALL

SATURDAY, OCTOBER 16, 7.30 p.m. - - - United Musical Festival and Young People's Demonstration  
SUNDAY, OCTOBER 17, 10.45 a.m. - - - Holiness Meeting  
3.00 p.m. - - - Lecture by the COMMISSIONER, "The Dawn Breaks,"  
followed by the Dramatic Presentation "On to Victory!"  
7.00 p.m. - - - Salvation Meeting.

IN TORONTO TEMPLE

SATURDAY, OCTOBER 16, 3.00 p.m. - - - Women's Rally (Lady Eaton will speak)

IN THE MASONIC TEMPLE (corner Yonge and Davenport)

MONDAY, OCTOBER 18, 7.45 p.m. - - - Officers', Local Officers' and Soldiers' Meeting



## HALIFAX CONGRESS

THURSDAY-SUNDAY, OCT. 7-10

THE FIELD SECRETARY

Colonel F. C. Ham

in charge.

THURSDAY, OCT. 7, 8.00 p.m. - - - Welcome Meeting  
FRIDAY, OCT. 8, 2.30 p.m. - - - Women's Rally  
8.00 p.m. - - - United Soldier's Meeting  
SATURDAY, OCT. 9, 8.00 p.m. - - - United Musical and Young Peoples' Demonstration  
SUNDAY, OCT. 10, 10.45 a.m. - - - Holiness Meeting (No. 1 Citadel)  
3.00 p.m. - - - Citizen's Rally (Family Theatre)  
7.00 p.m. - - - Salvation Meeting (Family Theatre)

## LATER CONGRESSES

Winnipeg—Sat.-Tues., Oct. 23-26.  
Orillia—Sat.-Tues., Oct. 23-26.  
Regina—Thurs.-Sun., Oct. 28-31.  
London—Sat.-Tues., Oct. 30-Nov. 2.  
Vancouver—Thurs.-Sun., Nov. 4-7.  
Hamilton—Sat.-Tues., Nov. 6-9.  
Edmonton—Thurs.-Sun., Nov. 11-14.

Details to be announced.

## SAINT JOHN CONGRESS

THURSDAY-SUNDAY, OCT. 7-10

THE TRAINING COLLEGE PRINCIPAL

Lieut.-Colonel R. Hoggard

in charge.

THURSDAY, OCT. 7, 8.00 p.m. - - - Welcome Meeting  
FRIDAY, OCT. 8, 8.00 p.m. - - - Soldiers' and Ex-Soldiers' Meeting  
SATURDAY, OCT. 9, 3.00 p.m. - - - United Open-Air Meeting (King's Square)  
8.00 p.m. - - - United Demonstration  
SUNDAY, OCT. 10, 10.45 a.m. - - - Holiness Meeting (No. 1 Citadel)  
3.00 p.m. - - - Citizens' Rally (Strand Theatre)  
7.00 p.m. - - - Salvation Meeting (Strand Theatre)

*Allegro maestoso M. 104*

1. Now thank we all our God, With hearts, and hands, and  
voic - es, Who wondrous things hath done, In whom His world re -  
joic - es; Who from our moth - er's arms Hath blessed us on our  
way With count-less gifts of love, And still is ours to - day.

## Now Thank We All Our God

No. 304 in The Salvation Army Song Book

2 Oh! may this bounteous God  
Through all our life be near  
us,  
With ever-joyful hearts  
And blessed peace to cheer  
us;  
And keep us in His grace,  
And guide us when per-  
plexed,  
And free us from all ills  
In this world and the next.

3 Let all men praise the Lord,  
In worship lowly bending,  
On His most Holy Word,  
Redeemed from woe, de-  
pending.

He gracious is and just;  
From childhood doth He  
lead;  
In Him we place our trust,  
And hope in time of need.

So sing, ye people, of His  
bounteous way,  
And let each dawn bring in a  
new Thanksgiving Day.

## THANKSGIVING DAY

(An Editorial in the Family Herald and Weekly Star, Montreal)

"Now, God be thanked, who  
has matched us with His Hour."

A NY selfish weakling can thank  
God for obvious "mercies" and  
"blessings." But the noble  
words of Rupert Brooke, given  
herewith, proclaim a different sort  
of Thanksgiving.

In an earlier time of stress  
Rupert Brooke thanked God. Not  
for ease and comfort, not for safety  
or wealth, but for hardship, danger  
and sacrifice. He thanked God for  
sending the opportunity to make  
great sacrifices — for the crisis  
which in the end enabled him to  
give his life for his country.

That should be the Thanksgiving  
of every true Canadian to-day.  
Thanksgiving that we live in a  
great and soul-testing hour.  
Thanksgiving that we have the  
chance to meet a great crisis with  
great hearts. Thanksgiving that our  
mettle can be proved under Fate's  
heaviest sledge hammer.

"Now, God be thanked, who has  
matched us with His hour." Those  
are proud and fitting words for free  
citizens of a free country. If we can  
say that—if we can feel that, then,  
and then only, are we fit to be free.

We may well be thankful that we  
have been spared what so many of  
our fellows are suffering to-day—  
but only if we look upon our ease  
and safety as a priceless materi-  
ally and spiritually for our fair, full  
share of the battles and sacrifices  
to come.